***THE FOLLOWING RESOLUTION WAS SPONSORED BY COUNCIL MEMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AND MOTIONED FOR ADOPTION BY COUNCIL MEMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; SECONDED FOR ADOPTION BY COUNCIL MEMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.***

**RESOLUTION NO. 25-27**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANDEVILLE AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE**

**AN AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND THE STATE AWARDED LOW BIDDER, PREFERRED ELETRIC, INC., IN CONNECTION WITH THE STATE OF LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT PROJECT NO. H.007588 AND FEDERAL AID PROJECT NO. H007588 FOR GIROD STREET LANDSCAPING AND LIGHTING, PHASE 3 AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS,** the City entered into an Entity/State Agreement with the Louisiana Department of Transportation and Development in connection with State Project No. H.007588 and Federal Aid Project (F.A.P.) No. H007588 which consists of the installation of lighting with associated electrical work as well as landscaping and an irrigation system along 500 feet of Girod Street between US 190 and Montgomery Street in the City of Mandeville, St. Tammany Parish, Louisiana.

**WHEREAS**, the State Louisiana Department of Transportation and Development provided construction Agreement is attached and made a part of this Resolution; and

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Mandeville, hereby authorizes and empowers the Mayor of the City to execute an Agreement with the apparent low bidder, Preferred Electric, Inc., in connection with State Project No. H.007588 and Federal Aid Project (F.A.P.) No. H007588 for installation of lighting with associated electrical work as well as landscaping and an irrigation system along 500 feet of Girod Street between US 190 and Montgomery Street in the City of Mandeville, St. Tammany Parish, Louisiana.

With the above resolution having been properly introduced and duly seconded, the vote was as follows:

AYES:

NAYS:

ABSTENTIONS:

ABSENT:

and the resolution was declared adopted this \_\_\_ th day of Month, 2025.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alicia Watts Scott Discon

Council Clerk Council Chairman