# ORD 25-15

THE FOLLOWING ORDINANCE WAS SPONSORED BY COUNCIL MEMBER; MOVED FOR ADOPTION BY COUNCIL MEMBER
, SECONDED FOR ADOPTION BY COUNCIL MEMBER
ORDINANCE NO. 25-15
AN ORDINANCE FOR THE CITY COUNCIL OF THE CITY OF MANDEVILLE TO AMEND ORDINANCE NUMBER 24-22, THE OPERATING BUDGET OF THE CITY OF MANDEVILLE AND FOR OTHER MATTERS IN CONNECTION THEREWITH
WHEREAS, Article B, Financial Procedures of the Home Rule Charter provides that amendments to the adopted budget be made by ordinance; and
<b>WHEREAS</b> , an amendment to the Operating Budget adopted for fiscal year 2024-2025, Ordinance Number 24-22, is required due to expenditures that will exceed the current authorized appropriated funds budgeted for 2024-2025 City of Mandeville Operating Budget; and
<b>NOW THEREFORE, BE IT ORDAINED</b> by the City Council of the City of Mandeville that the Operating Budget ordinance for fiscal year 2024-2025, Ordinance Number 24-22, is hereby amended to include the budget amendments as set forth on the attached Exhibit "A", Budget Amendment No.8 (Social Services) incorporated as a part hereof, and be adopted for the 2024-2025 Fiscal Year Operating Budget.
<b>BE IT FURTHER ORDAINED,</b> that in all other respects the 2024-2025 Operating Budget adopted shall remain in full force and effect.
The Ordinance being submitted to a vote, the vote thereon was as follows:
AYES: NAYS: ABSTENTIONS: ABSENT:
and the Ordinance was declared adopted this day of, 2025.

Scott Discon

Council Chairman

Alicia Watts

Clerk of Council

# FY 2025 Budget Amendment #8 Exhibit A

		Current	Budget	Proposed	Change	Revised	Budget
<b>General Fund</b>							
Operating Expendi	tures						
10100-45100	Social Services	\$	22,000	\$	10,000	\$	32,000
	Earmarking:						
	Youth Service Bureau			\$	10,000		



# **INTEROFFICE MEMO**

TO:

**Alicia Watts** 

**Elizabeth Sconzert** 

FROM:

Alia Casborné

DATE:

April 28, 2025

**SUBJECT: Special Events Application Recommendations** 

Please find below the Special Events Applications received and recommended for Council approval by the Special Events Committee.

#### City of Mandeville

Applicant: Alia Casborné

# Light Up the Lake Concert & Fireworks Show

Date/Time: Friday, July 4, 2025-4:00 PM -9:00 PM

Rain Date: N/A

Location: Mandeville Lakefront

## Approval Requests:

Food and drink Ordinance lifted on the Lakefront

Council Approval to apply for ATC Alcohol Permit

#### Contingences:

- ATC Permit

Coordination with MPD for detail

#### **Mande Milkshakers**

Applicant: Alia Casborné

# Shakes and Shoes Sock Hop

Date/Time: Saturday, June 14, 2025- 3:00 PM -9:00 PM

Rain Date: N/A

Location: Mandeville Trailhead (Rental)

## Approval Requests:

Council Approval to apply for ATC Alcohol Permit

## Contingences:

**ATC Permit** 

Coordination with MPD for detail

# LIGHT UP THE LAKE



www.cityofmandeville.com
Telephone: (985) 624-3127 or 624-3147
Fax: (985) 624-3128

Mayor Clay Madden

	SPECIAL EVENT PERMIT APPLICATION		
Name o	of Organization or Group City of Mandeville of Authorized Representative Alia Casborné Non-Profit/Tax-E Address 675 Lafitte Street	exempt#	
	ndeville State LA Zip 704	448	
Applica	nt Phone # 985-624-3147Alt. Phone # 985-6		
E-Mail	acasborne@cityofmandeville.com Application Fee P	aid? \	/ES NO
Date(s Event l	of Event: Light Up the Lake: An Independence Day Celebration  of Event: Day Friday Date 1/4/25 Time 4:00 pm Rain Date Contact New Recurring		
	f Event: Fundraiser Concert Race/Run/Walk Parace  Festival, Carnival or Market Other:		
Descrip	otion/Purpose of Event Free Community Concert and Fireworks Show Estimated Attended	endance_50	J00
	DETAILS - Check all that apply:	Yes	No
1	Are patron admission, entry or participant fees charged?		
2	Is the event open to the public?	Yes	No
3	Are Street Closures Requested? If yes, please contact Mandeville Police Dept.	Yes	No
4	Will you require barricades for the event?	Yes	No
5	Are you requesting that Police be present during the event?	Yes	No
6	If you answered YES, to number 5, how many officers are you requesting		
7	If you are requesting Police, will they need to direct traffic?	Yes	No
8	Will alcohol be consumed, distributed, or sold at this event?	Yes	No
9	Will food be distributed, prepared or sold at this event?	Yes	No
10	Will there be canopies or tents?	Yes	No
11	Will there be vendor booths? Merchandise or product sales?	Yes	No
12	Are you planning to have inflatable attractions, games or rides?	Yes	₩No
13	Will there be bleachers, stages, fencing or other structures?	Yes	No

City of Mandeville 675 Lafitte Street Mandeville, LA 70448



www.cityofmandeville.com Telephone: (985) 624-3127 or 624-3147

Fax: (985) 624-3128

14	Do you plan to provide portable toilets? * See Guidelines*	Yes	No						
15	Will there be security staff?	Yes	No						
16	Are you planning to have amplified sound?	Yes	No						
17	Will you need access to power or water? (please circle)	Yes	No						
18	Will there be any signs, banners, decorations, or special lighting?	Yes	No						
2. If 3. If a <sub>1</sub> 4. A lo	<ol> <li>If police presence is required, contact Mandeville Police Department at (985) 626-9711 to reserve a Police Detail.</li> <li>If alcohol is being served, please complete the City Liquor License Application and Appendix A to include with the application. The City permit is required to apply for the State permit.</li> </ol>								
	INSURANCE/INDEMNITY								
The City of Mandeville requires a minimum \$1,000,000 liability insurance certificate with an insurer that is acceptable to the City of Mandeville, with an AA-@ or better rating, authorized to do business in the State of Louisiana, and naming the City of Mandeville as an additional insured. A copy of the Insurance Certificate is to be included as an attachment to this application. The Insurance Certificate must be submitted to the City Clerk no later than 30-days prior to the event in order for the Special Events Permit to be issued.  The Mayor of Mandeville has the right to revoke any permit application or permit. The applicant shall comply with all permit directions and conditions, and with applicable laws and ordinances. The event organizer or other authorized representative heading such activity shall carry the permit upon his person during the conduction of the event.  The undersigned applicant, by signature below, shall hold harmless the City of Mandeville, its officers, agents, and employees and shall indemnify and, if requested, defend the City, its officers, agents, and employees for									
any claim or injury to property or persons that may arise as a result of any activity which may arise from operations under or in connection with the permit.									
The undersigned has read and submitted the completed application, including all required attachments and documentation. The applicant or applicant's representative has read the Special Events Guidelines and agrees to comply with the terms and conditions as defined therein. Failure to comply with these terms and conditions is subject to fines and penalties as set forth by City Ordinance.  Signed By:									
Printe	Printed Name: Alia Casborné								
Orgai	city of Mandeville								
1	Director Date 03/26/2	25							

Please email completed application to acasborne@cityofmandeville.com.

City of Mandeville 3090 E. Causeway Approach Mandeville, LA 70448



www.cityofmandeville.com
Telephone: (985) 624-3127 or 624-3147
Fax: (985) 624-3128

# SPECIAL EVENTS DEPARTMENT USE ONLY

Any expenses required of the event organizer must be paid in advance at least 30 days prior to event date.								
Fee received Date								
Certificate of Insurance? YES NO								
Police Department  TBD  V Fire District #4  Public Works  DEPARTMENTAL EXPENSES  INITIAL INITI	M K L							
TOTAL COSTS								
Recommendation of Special Events Committee:  Price 200pm-9:00p.								
Approved:  L. Claffulla  Mayor Clay Madden	Date							
City Council Approval								
Alcohol Permit:								
YesNo Date Approved:								
Waiver of Lakefront Food & Drink Ordinance:								
Yes No Date Approved:								



# MANDEVILLE POLICE DEPARTMENT

# Special Event Addendum

Special Events requiring a Police presence are either paid by the Event at a detail rate, or in rare instances, are paid by the City after approval by the Mayor and/or Council. In order to facilitate your Special Event application, please answer the following questions:

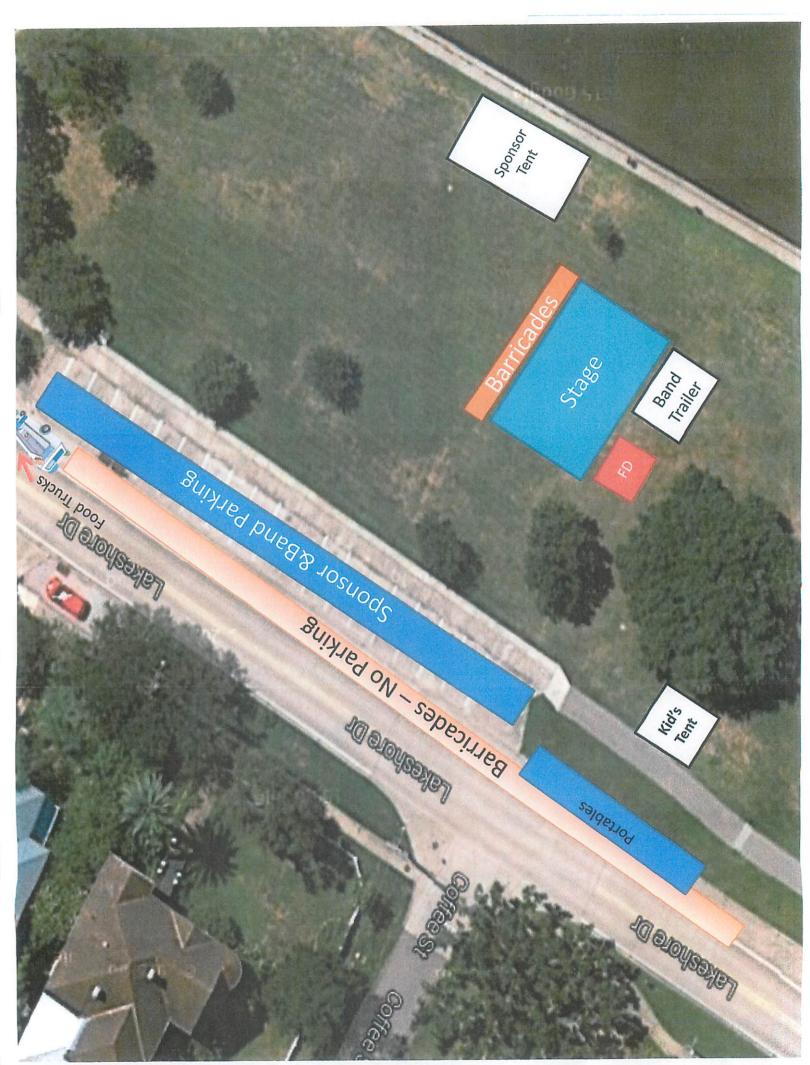
1. Beginning and end time of event: 4:00 - 9:00					
2. Location of event: Manderke Lawhort					
3. Will the event take place on a public roadway? YES NO					
4. Are you requesting public streets be blocked off? (YES) NO					
5. Are you requesting that Police be present during the event? YES NO					
6. Are you paying for a Police detail? YES NO					
7. If you answered yes to number 6, how many officers?					
8. Name and contact number of Event official?					
Aha Caspone 985-630-0440					
9. Will alcoholic beverages be present? (YES) NO					

10. Expected number of people at event? 45000

# City of Mandeville 3101 East Causeway Approach Mandeville, Louisiana 70448 985-624-3147 985-624-3149 Fax

#### \*\*SPECIAL EVENTS (3-DAY)\*\* LIQUOR LICENSE APPLICATION

1.	Liquor license to be issued to: City of Manderle						
2.	Legal name(s): Individual, Partners, or Corporation						
(REC)(E)	Apply for: Class "A" Class "B" / High Content Low Content /Restaurant						
3.	1-75 100 Ha Sharet						
4.							
_	Telephone ()						
5.	Mailing address Same						
6.	Contact Person Ana Casborne						
	Phone Number 985 624-3147 E-Mail Address: acasome@aty	riricy					
	Fax Number ()Web Address						
7.	Type of organization:						
	☐ Individual ☐ Partnership ☐ Corporation ☐ Non-Profit ☐ LLP ☐ LLC 💆 Other Mul	icy					
0	(If individual complete line A only)						
8.	If a Corporation, LLC, LLP, or Partnership, supply name, title, social security #, home address						
	and telephone # of all officers, members, managers, partners, agents or other representative.						
	The list of names below should each furnish a notarized Schedule "A".						
Α	Name Title SSN %-Owned						
	Resident Address City State Zip Home Phone Number						
B.	Name Title SSN % Owned						
	Resident Address City State Zip Home Phone Number						
C.	Name Title SSN %Owned						
	Resident Address City State Zip Home Phone Number						
9.	Is this application by a new owner to take over an existing business that has been selling liquor						
	regularly and continuously to the present time? MA If yes, list.						
	N/A						
10.	Does applicant hold State or City of Mandeville liquor license for current year at any other						
10.	location?						
	If yes: Name Location: 1						
11.	Has applicant applied for state liquor license?						
12.	Has the applicant ever been denied a state or local liquor license?						
12.	Is premise located in an area where the sale of liquor is prohibited by local or state laws?						
13.	Is applicant the owner of the premises to be occupied? If no, does applicant hold a						
1.4	bona fide written lease? (Supply copy of lease with application.)  If premises leased, give name and address of lesser.						
14. 15.	Describe the part of the building to be occupied by business:						
16.	Open date for this location $\frac{1}{3}$ $\frac{3}{5}$ , $\frac{2025}{3}$						
17.	Describe in detail your business. i.e.: Type of sales, activity, or service you perform:						
	Sajes						
An or reque	riginal approved <u>Sales Tax Clearance Certificate</u> must be attached to the application, ested from the St. Tammany Parish Sales Tax Department (form attached).						
I affir	rm that the information given on this application is true and correct.						
Signat	ature of Applican Title: Dicors						
Signat	ature of PreparerDateDateDate						



# MANDE MILKSHAKERS



www.cityofmandeville.com Telephone: (985) 624-3127 or 624-3147 Fax: (985) 624-3128

# Mayor Clay Madden

	SPECIAL EVENT PERMIT APPLICATION						
Name	of Organization or Group Mande Milkshakers of Authorized Representative Tina Rhinehart Non-Profit/Tax g Address 700 Carondelet St	-Exempt#_	82-1035168				
City	MandevilleState La	70448					
Applic	ant Phone #						
E-Mai	Mandemilkshakers@gmail.com Application Fee						
	of Event: Shakes and Shoes Sock Hop						
	s) of Event: Day <u>Saturday</u> <sub>Date_6 /14 / 25 Time<sup>_3-9pm</sup>Rain                                    </sub>	oates(s) No	ne				
	New Recurring						
Type o	of Event: Fundraiser Concert Race/Run/Walk Para	LJ	edding				
Descri	ption/Purpose of Event_Put Your Best Foot Forward Shoe DriveEstimated At		00				
	DETAILS - Check all that apply:						
1	Are patron admission, entry or participant fees charged?	Yes	<b>✓</b> No				
2	Is the event open to the public?	Yes	No				
3	Are Street Closures Requested? If yes, please contact Mandeville Police Dept.	Yes	✓No				
4	Will you require barricades for the event?	Yes	<b>✓</b> No				
5	Are you requesting that Police be present during the event?	Yes	<b>✓</b> No				
6							
7	If you are requesting Police, will they need to direct traffic?	Yes	₩No				
8	Will alcohol be consumed, distributed, or sold at this event?	Yes	No				
9	Will food be distributed, prepared or sold at this event?	Yes	No				
10	Will there be canopies or tents?	Yes	No				
11	Will there be vendor booths? Merchandise or product sales?	Yes	No				
12	Are you planning to have inflatable attractions, games or rides?	Yes	No				
13	Will there be bleachers, stages, fencing or other structures?	Yes	<b>✓</b> No				

City of Mandeville 675 Lafitte Street Mandeville, LA 70448



<u>www.cityofmandeville.com</u> Telephone: (985) 624-3127 or 624-3147

Fax: (985) 624-3128

14	Do you plan to provide portable toilets? * See Guidelines*	Yes	No
15	Will there be security staff?	Yes	No
16	Are you planning to have amplified sound?	Yes	No
17	Will you need access to power or water? (please circle)	Yes	No
18	Will there be any signs, banners, decorations, or special lighting?	Yes	No
ar 4. A lo de	f police presence is required, contact Mandeville Police Department at (985) 626-975 f alcohol is being served, please complete the City Liquor License Application and Application. The City permit is required to apply for the State permit.  Site Plan MUST be included with the application illustrating a detailed layout of cation of stages, tents, power, food vendors, alcohol sales, portable toilets, etc. etailed map indicating the route to be taken, where safety personnel will be station raffic control personnel (if applicable).	Appendix A to include of the event, showing	g the precise
	INSURANCE/INDEMNITY		
Louisi to be	City of Mandeville requires a minimum \$1,000,000 liability insurance ptable to the City of Mandeville, with an AA-@ or better rating, authorized iana, and naming the City of Mandeville as an additional insured. A continuous included as an attachment to this application. The Insurance Certification is a continuous prior to the event in order for the Special Events.	zed to do business opy of the Insuranc ate must be submit	in the State of ce Certificate is
other a	ayor of Mandeville has the right to revoke any permit application or pe I permit directions and conditions, and with applicable laws and ordination authorized representative heading such activity shall carry the perrection of the event.	inances The even	t organizar or
anu em any cla	dersigned applicant, by signature below, shall hold harmless the City of aployees and shall indemnify and, if requested, defend the City, its official or injury to property or persons that may arise as a result of an ons under or in connection with the permit.	icers agents and	omployees for
comply	ndersigned has read and submitted the completed application, includentation. The applicant or applicant's representative has read the Specwith the terms and conditions as defined therein. Failure to comply to fines and penalties as set forth by City Ordinance.  By:	vial Evente Guidelin	200 000

Please email completed application to acasborne@cityofmandeville.com.

Date 04/24/25

Tina Rhinehart

Mande Milkshakers

Printed Name: \_

Office Held

Organization Represented: \_\_

Captain

Thoroughly read the information outlined in the Special Events Guidelines and throughout this Application.

# MANDEVILLE TRAILHEAD STANDARD RENTAL AGREEMENT

This document, entered into this $\frac{19}{100}$ day of $\frac{100}{100}$ day of $\frac{100}{100}$ , constitutes an Agreement between the
This document, entered into this $\frac{19}{20}$ day of $\frac{100}{20}$ day of $\frac{100}{20}$ , constitutes an Agreement between the
City of Mandeville, hereinafter referred to as City, and Mull Mull Mull Mull neinafter referred to as
Renter or by Renters Authorized Representative, Tha Rhadow For use of the Mandeville Trailhead
located at 675 Lafitte Street, Mandeville, LA, for the specified event on the specified date and time, as indicated below.  The Renter's contact information is: Address: 100 Carmall St.; City: Ward Will Charles are call Numbers. 185 205 3375. Email: MANGE AND LIGHT
State: Lazip 10448 Phone or Cell Number: <u>185 705 3375</u> ; Email: Mandy Muly Shaharda. Event: Shahas And Shats Date: 4/14/25 Time: <b>2</b> /3 AM   PM) to 9 AM   PM) Such Hop
The Trailhead is to be notified at least 3 days prior to the rental date if cancellation becomes necessary. Failure to meet
the 3-day cancellation requirement may result in forfeiture of all payments that have been made toward the rental. To cancel, please call the (985) 624-3147 during normal working hours (8:30 am – 4:30 pm).
The deposit reserves your date and serves as the damage/cleaning deposit. If there are no damages and the clean-up is satisfactory, the deposit will be refunded to the renter by check. Payment in-full is due no later than 2-weeks prior to the rental date. Failure to comply is subject to forfeiture of the deposit. Make checks or money orders payable to the "City of Mandeville".  **Cethhacak Of Insumance To be updated
PAYMENT RECORD:

Payment Date	Amount Paid	Indicate Cash or Check No.	Receipt #	Balance Due	Payment Deadline
4/28/25			<u> </u>	300.00	05/17/25

NOTE: A \$25.00 FEE WILL BE CHARGED FOR ALL CHECKS RETURNED FOR INSUFFICIENT FUNDS.

The "Rental Guidelines" are included as part of this Rental Agreement. The Rental Guidelines provide details of the regulations and procedures for renting the Mandeville Trailhead. Renters are encouraged to thoroughly read these guidelines.

The Renter's signature below signifies that the Renter agrees to comply with the terms of this Agreement and to abide by the Rental Guidelines as set forth.

SIGNED:

Renter or Authorized Representative

Authorized Agent for City of Mandeville



# MANDEVILLE POLICE DEPARTMENT

# Special Event Addendum

Special Events requiring a Police presence are either paid by the Event at a detail rate, or in rare instances, are paid by the City after approval by the Mayor and/or Council. In order to facilitate your Special Event application, please answer the following questions:

# City of Mandeville 3101 East Causeway Approach Mandeville, Louisiana 70448 985-624-3147 985-624-3149 Fax

# \*\*SPECIAL EVENTS (3-DAY)\*\* LIQUOR LICENSE APPLICATION

1.	Liquor license to be issued to:	nande Mill	is hake	r/S			
2.	Legal name(s): Individual, Partners	or Corporation MAN	de mil	ushale	BUC		
3.	Apply 1011 011100 1 2 2 2 2 1/1/C						
4.	Business location address 107	227	Maria	viva, c.	20170		
	Telephone ( <u>185</u> )	3 33 /3	1a adla 11	1. 10	121140		
5.	Mailing address 100 (a)	onucles ST. M.	anavnu	illa 1	0918		
6.	Contact Person Ina	nnenari		1 ()	- i amail		
	Phone Number (785)	ひら 33万 E-Mail Add	dress: MAN	de millis	halars a gmail		
	Fax Number ()	Web Addre	ess <u>Mana</u>	lemilka	hurs. com		
7.	Type of organization:			•			
		Corporation Non-Profit		LC 🗆 Other	•		
	(If individual complete line A only)	· V ·					
8.	If a Corporation, LLC, LLP, or Partnership, supply name, title, social security #, home address						
	and telephone # of all officers, members, managers, partners, agents or other representative.						
	The list of names below should each	h furnish a notarized Schedule	e "A".				
	Tina Phinehat	7 Carlin	1/20 1:	7-0112n	(177)		
	Tha Chinerut	aprun	42014	1-8400	-		
A	Name	Title	SSN	% Owned			
		Civ. Civ. 7	Home Phone Number		-		
	Resident Address	City State Zip	riome Prione Number				
В.	Name	Title	SSN	% Owned	_		
ь.	ryalik.	, m.c					
	Resident Address	City State Zip	Home Phone Number		-		
					_		
C.	Name	Title	SSN	% Owned			
			Home Phone Number		-		
	Resident Address	City State Zip	Home Phone Number				
9.	Is this application by a new owner to take over an existing business that has been selling liquor						
	regularly and continuously to the pr	regularly and continuously to the present time? If yes, list.					
	Trade name Owner=s name	Trade name Owner=s name address License #					
10.	Does applicant hold State or City of	f Mandeville liquor license for		t any other			
	location?	•	•	•			
	If yes: Name	Location:					
11.	Has applicant applied for state liquo	or license? // 0	no				
12.	Has the applicant ever been denied a state or local liquor license?						
12.	Is premise located in an area where the sale of liquor is promotiled by local of state laws?						
13.	hope fide written lease? (Supply copy of lease with application)						
1.4	If premises leased give name and address of lesser						
14. 15.	Describe the part of the building to be occupied by business:						
16.	Is applicant the owner of the premises to be occupied? NO If no, does applicant hold a bona fide written lease? (Supply copy of lease with application) If premises leased, give name and address of lesser.  Describe the part of the building to be occupied by business:  Open date for this location (1/4/25)  Describe in detail your business i.e. Type of sales activity or service you perform:						
17.	Describe in detail your business. i.e.: Type of sales, activity, or service you perform:						
	fundraiser)						
<b>A</b>	, , , , , , , , , , , , , , , , , , , ,				•		
reque	riginal approved <u>Sales Tax Clearan</u> ested from the St. Tammany Parish	Sales Tax Department (for	n attached).	iication,			
	m that the information given on this			antal.	10		
Signa	ture of Applicant	- Juliun	Title:	WIN.	<u>r</u> 1		

Date\_

Signature of Preparer\_

# 2021 SEWER AND WATER



April 17, 2025

City of Mandeville 3101 East Causeway Approach Mandeville, LA 70448 Attn: City Council Members

Re: 2021 Water & Sewer Maintenance Contract

City Project No. 211.21.003/212.21.003 Task Order No. 6 – Substantial Completion

Mr. Lagrange,

Digital Engineering has performed a walk-through with the City of the various locations where sewer & water maintenance activities were performed under Task Order No. 6 of the 2021 Water & Sewer Maintenance Contract and recommends the contractor be granted substantial completion. The list of remaining punch items is indicated in the substantial completion certification. If you have any questions or concerns, please do not hesitate to call.

Sincerely,

DIGITAL ENGINEERING AND IMAGING, INC.

**Buster Lyons** Project Manager

Buster Lyons...

Enclosure: Subterranean Construction, LLC

Task Order No. 6 Certificate of Substantial Completion

# SECTION 00625 Certificate of Substantial Completion

Project: 2021 Water & Sewer Maintenance	
Owner: City of Mandeville	Owner's Contract No.: 211.21.003/212.21.003
Contractor: Subterranean Construction, LLC	Engineer's Project No.: 576-2003.02
This definitive Certificate of Substantial Comp	letion applies to:
☐ All Work under the Contract Documents:	⊠The following specified portions of the Work:
Task Order 6	
March 1	18, 2025
Date of Substan	ntial Completion
Contractor, and Engineer, and found to be substant of the Project or portion thereof designated a commencement of applicable warranties required.  A definitive list of items to be completed or contractors.	ten inspected by authorized representatives of Owner, ntially complete. The Date of Substantial Completion above is hereby declared and is also the date of by the Contract Documents, except as stated below.  Trected is attached hereto. This list may not be allon such list does not alter the responsibility of the th the Contract Documents.
-	e as provided in the Contract Documents except as
	⊠ Not Amended
Owner's Amended Responsibilities:	
Contractor's Amended Responsibilities:	

The following documents are attached to and made part of this Certificate.					
Punch List					
This Certificate does not constitute a Documents nor is it a release of Contract Documents.	<u> </u>				
Executed by Engineer	Date				
Accepted by Contractor	Date				
Accepted by Owner	Date				

### Punch List:

Unless otherwise noted below all Punch List items pertaining to Task Order 6 have been completed throughout the task order or following the initial substantial completion walkthrough. This includes the general repair of water distribution and sewer collection systems, including but not limited to replacement and/or point repairs of sewer and water mains; water and sewer service (lateral) connections installation and/or repairs; installation, adjustment, and/or rehabilitation of manholes; installation of manhole inserts; installation of gate valves & valve boxes, tapping sleeves & valve assemblies, and insertion valves; installation of transition couplings; installation fire hydrants and/or hydrant extensions; installation of curb stops; installation of meter boxes; root removal in sewer lines; sewer cleanouts; restoration of paved sections; installation of topsoil and sod; and other incidentals thereto on as needed or emergency basis throughout the City.

1. Manhole cleaning & removal of excess cementitious liner (various) - \$3,000