



INTEROFFICE MEMO

**TO: Kristine Scherer
Kathleen Sides**

FROM: Alia Casborné

DATE: January 30, 2024

SUBJECT: Special Events Application Recommendations

Please find below the Special Events Applications received and recommended for Council approval by the Mayor.

Captain Liberto Jr. Memorial Fund – Cookin’ with the Blue

Applicant: Bailee Dean & The Fraternal Order of Police

Date/Time: Sunday, April 21, 2024; Noon – 5:00 p.m.

Rain Date: N/A

Location: Mandeville Trailhead

Approval Requests:

- Permission to apply for ATC Permit

Contingencies:

- ATC Permit

Old Mandeville Business Association

Applicant: Shane Mutter

Date/Time: Saturday, April 20, 2024 – 5:00 p.m – 9:00 p.m.

Rain Date: Saturday, April 27, 2024 5:00 p.m – 9:00 p.m

Location: Girod Street (See map)

Approval Requests:

- Route Approval
- MPD Detail
- Permission to apply for ATC Permit
- Assistance with Police Detail

Contingencies:

- Route Approval

- MPD Detail Approval
- ATC Permit
- COI naming City of Mandeville additional insured

Mandeville Family Reunion

Applicant: Susan Brady

Date/Time: Sunday, May 26, 2024– 10:00 a.m – 8:00 p.m.

Rain Date: Monday, May 27, 2024

Location: Mandeville Lakefront (See map)

Approval Requests:

- MPD Detail

Contingencies:

- MPD Detail Approval

George's Mexican Restaurant

Applicant: Eglá Guevara

Date/Time: Sunday, May 5, 2024 – 5:00 p.m. – 9:00 p.m.

Rain Date: N/A

Location: 1461 N. Causeway Approach

Approval Requests:

- MPD Detail
- Permission to apply for (Special Event) ATC Permit

Contingencies:

- MPD Detail Approval
- ATC Permit

Attachments

City of Mandeville
675 Lafitte Street Mandeville,
LA 70448



www.cityofmandeville.com
Telephone: (985) 624-3127 or 624-3147
Fax: (985) 624-3128

Mayor Clay Madden

SPECIAL EVENT PERMIT APPLICATION

Name of Organization or Group The Captain Vincent Liberto Jr. Memorial Fund
 Name of Authorized Representative Bailee Dean Non-Profit/Tax-Exempt # _____
 Mailing Address 1609 Destin St. Mandeville
 City Mandeville State LA Zip 70448
 Applicant Phone # 985 590 8849 Alt. Phone # _____
 E-Mail Capt.LibertoMemorialFund@gmail.com Application Fee Paid? YES NO

Name of Event: Cook'n with the Blue - 2nd Annual Jambalaya cook-off
 Date(s) of Event: Day Sunday Date 4/21/24 Time 4am-5pm Rain Dates(s) _____
 Event Location: Mandeville trail head

Type of Event: New Recurring
 Fundraiser Concert Race/Run/Walk Parade Wedding
 Festival, Carnival or Market Other: _____

Description/Purpose of Event Bring everyone together & Fundraise for Liberto Fund + Greater Mandeville Police Foundation Estimated Attendance 200

EVENT DETAILS - Check all that apply:

1	Are patron admission, entry or participant fees charged?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
2	Is the event open to the public?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
3	Are Street Closures Requested? If yes, please contact Mandeville Police Dept.	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
4	Will you require barricades for the event?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
5	Are you requesting that Police be present during the event?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
6	If you answered YES, to number 5, how many officers are you requesting		
7	If you are requesting Police, will they need to direct traffic?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
8	Will alcohol be consumed, distributed, or sold at this event?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
9	Will food be distributed, prepared or sold at this event?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
10	Will there be canopies or tents?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
11	Will there be vendor booths? Merchandise or product sales?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
12	Are you planning to have inflatable attractions, games or rides?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
13	Will there be bleachers, stages, fencing or other structures?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

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14	Do you plan to provide portable toilets? * See Guidelines*	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
15	Will there be security staff?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
16	Are you planning to have amplified sound?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
17	Will you need access to <u>power</u> or <u>water</u> ? (please circle)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
18	Will there be any signs, banners, decorations, or special lighting?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

1. If "Yes" is checked for any of the Event Detail questions, please refer to the Special Events Guidelines for instructions.
2. If police presence is required, contact Mandeville Police Department at (985) 626-9711 to reserve a Police Detail.
3. If alcohol is being served, please complete the City Liquor License Application and Appendix A to include with the application. The City permit is required to apply for the State permit.
4. A Site Plan MUST be included with the application illustrating a detailed layout of the event, showing the precise location of stages, tents, power, food vendors, alcohol sales, portable toilets, etc. Run/Walk events also require a detailed map indicating the route to be taken, where safety personnel will be stationed, and the location of temporary traffic control personnel (if applicable).

INSURANCE/INDEMNITY

The City of Mandeville requires a minimum \$1,000,000 liability insurance certificate with an insurer that is acceptable to the City of Mandeville, with an AA-@ or better rating, authorized to do business in the State of Louisiana, and naming the City of Mandeville as an additional insured. A copy of the Insurance Certificate is to be included as an attachment to this application. The Insurance Certificate must be submitted to the City Clerk no later than 30-days prior to the event in order for the Special Events Permit to be issued.

The Mayor of Mandeville has the right to revoke any permit application or permit. The applicant shall comply with all permit directions and conditions, and with applicable laws and ordinances. The event organizer or other authorized representative heading such activity shall carry the permit upon his person during the conduction of the event.

The undersigned applicant, by signature below, shall hold harmless the City of Mandeville, its officers, agents, and employees and shall indemnify and, if requested, defend the City, its officers, agents, and employees for any claim or injury to property or persons that may arise as a result of any activity which may arise from operations under or in connection with the permit.

The undersigned has read and submitted the completed application, including all required attachments and documentation. The applicant or applicant's representative has read the Special Events Guidelines and agrees to comply with the terms and conditions as defined therein. Failure to comply with these terms and conditions is subject to fines and penalties as set forth by City Ordinance.

Signed By: Bailee Dean

Printed Name: Bailee Dean

Organization Represented: Capt. Liberto Memorial Fund

Office Held _____ Date 01/23/24

Please email completed application to acasborne@cityofmandeville.com.

Thoroughly read the information outlined in the Special Events Guidelines and throughout this Application.



SPECIAL EVENTS DEPARTMENT USE ONLY

Any expenses required of the event organizer must be paid in advance at least 30 days prior to event date.

Fee received Date 1/27/24

Certificate of Insurance? YES NO FOP

	DEPARTMENTAL EXPENSES	INITIALS
Police Department	<u>FOP</u>	<u>AR</u>
Fire District #4	_____	_____
Public Works	_____	_____
TOTAL COSTS	_____	

Recommendation of Special Events Committee:

Alcohol Permit

Approved:

Mayor Clay Madden

Date

City Council Approval

Alcohol Permit:

_____ Yes _____ No

Date Approved: _____

Waiver of Lakefront Food & Drink Ordinance:

_____ Yes _____ No

Date Approved: _____

City of Mandeville
3101 East Causeway Approach
Mandeville, Louisiana 70448
985-624-3147 985-624-3149 Fax

****SPECIAL EVENTS (3-DAY)****
LIQUOR LICENSE APPLICATION

1. Liquor license to be issued to: Mandeville FOP Lodge 42
2. Legal name(s): Individual, Partners, or Corporation Mandeville FOP Lodge 42
3. Apply for: Class "A" ___ Class "B" / High Content ___ Low Content ___ / Restaurant ___
4. Business location address 1870 US Hwy 190 Mandeville, LA 70448
 Telephone (985) 969-8591
5. Mailing address 1870 US Hwy 190 Mandeville, LA 70448
6. Contact Person TERRY GUILLORY
 Phone Number (985) 969-8591 E-Mail Address: upd221@yahoo.com
 Fax Number (___) _____ Web Address _____
7. Type of organization:
 Individual Partnership Corporation Non-Profit LLP LLC Other
(If individual complete line A only)
8. If a Corporation, LLC, LLP, or Partnership, supply name, title, social security #, home address and telephone # of all officers, members, managers, partners, agents or other representative.
 The list of names below should each furnish a notarized Schedule "A".

A.	Name	Title	SSN	% Owned
	Resident Address	City State Zip	Home Phone Number	
	B.	Name	Title	SSN % Owned
		Resident Address	City State Zip	Home Phone Number
	C.	Name	Title	SSN % Owned
		Resident Address	City State Zip	Home Phone Number

9. Is this application by a new owner to take over an existing business that has been selling liquor regularly and continuously to the present time? ___ If yes, list. NO
- | Trade name | Owner-s name | address | License # |
|------------|--------------|---------|-----------|
| | | | |
10. Does applicant hold State or City of Mandeville liquor license for current year at any other location? NO
N/A If yes: Name N/A Location: _____
 11. Has applicant applied for state liquor license? NO
 12. Has the applicant ever been denied a state or local liquor license? NO
 12. Is premise located in an area where the sale of liquor is prohibited by local or state laws? NO
 13. Is applicant the owner of the premises to be occupied? NO If no, does applicant hold a bona fide written lease? NO (Supply copy of lease with application.)
 14. If premises leased, give name and address of lesser. _____
 15. Describe the part of the building to be occupied by business: Trailhead
 16. Open date for this location April 21, 2024
 17. Describe in detail your business. i.e.: Type of sales, activity, or service you perform:
CookcoFF

An original approved Sales Tax Clearance Certificate must be attached to the application, requested from the St. Tammany Parish Sales Tax Department (form attached).

I affirm that the information given on this application is true and correct.

Signature of Applicant [Signature] Title: 1/31/24
 Signature of Preparer _____ Date _____

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LA 70448



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Fax: (985) 624-3128

Mayor Clay Madden

SPECIAL EVENT PERMIT APPLICATION

Name of Organization or Group Old Mandeville Business Association
Name of Authorized Representative Shane Mutter Non-Profit/Tax-Exempt # _____
Mailing Address 420 Girod Street
City Mandeville State LA Zip 70471
Applicant Phone # 985-966-3736 Alt. Phone # _____
E-Mail Events@Haggerty.Media Application Fee Paid? YES NO

Name of Event: Girod Street Stroll
Date(s) of Event: Day Saturday Date 4 / 20 / 2024 Time 5-9pm Rain Dates(s) 4/27/23
Event Location: Girod Street Mandeville LA

Type of Event: New Recurring
 Fundraiser Concert Race/Run/Walk Parade Wedding
 Festival, Carnival or Market Other: _____
Description/Purpose of Event Girod St Stroll Estimated Attendance 1500

EVENT DETAILS - Check all that apply:

1	Are patron admission, entry or participant fees charged?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
2	Is the event open to the public?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
3	Are Street Closures Requested? If yes, please contact Mandeville Police Dept.	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
4	Will you require barricades for the event?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
5	Are you requesting that Police be present during the event?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
6	If you answered YES, to number 5, how many officers are you requesting	6-8	
7	If you are requesting Police, will they need to direct traffic?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
8	Will alcohol be consumed, distributed, or sold at this event?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
9	Will food be distributed, prepared or sold at this event?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
10	Will there be canopies or tents?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
11	Will there be vendor booths? Merchandise or product sales?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
12	Are you planning to have inflatable attractions, games or rides?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
13	Will there be bleachers, stages, fencing or other structures?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

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14	Do you plan to provide portable toilets? * See Guidelines*	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
15	Will there be security staff?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
16	Are you planning to have amplified sound?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
17	Will you need access to power or water? (please circle)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
18	Will there be any signs, banners, decorations, or special lighting?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

1. If "Yes" is checked for any of the Event Detail questions, please refer to the Special Events Guidelines for instructions.
2. If police presence is required, contact Mandeville Police Department at (985) 626-9711 to reserve a Police Detail.
3. If alcohol is being served, please complete the City Liquor License Application and Appendix A to include with the application. The City permit is required to apply for the State permit.
4. A Site Plan MUST be included with the application illustrating a detailed layout of the event, showing the precise location of stages, tents, power, food vendors, alcohol sales, portable toilets, etc. Run/Walk events also require a detailed map indicating the route to be taken, where safety personnel will be stationed, and the location of temporary traffic control personnel (if applicable).

INSURANCE/INDEMNITY

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The undersigned applicant, by signature below, shall hold harmless the City of Mandeville, its officers, agents, and employees and shall indemnify and, if requested, defend the City, its officers, agents, and employees for any claim or injury to property or persons that may arise as a result of any activity which may arise from operations under or in connection with the permit.

The undersigned has read and submitted the completed application, including all required attachments and documentation. The applicant or applicant's representative has read the Special Events Guidelines and agrees to comply with the terms and conditions as defined therein. Failure to comply with these terms and conditions is subject to fines and penalties as set forth by City Ordinance.

Signed By: *Patrick Haggerty*

Printed Name: Patrick Haggerty

Organization Represented: Old Mandeville Business Association

Office Held Event Planner Date 1/23/24

Please email completed application to acasborne@cityofmandeville.com.

Thoroughly read the information outlined in the Special Events Guidelines and throughout this Application.



SPECIAL EVENTS DEPARTMENT USE ONLY

Any expenses required of the event organizer must be paid in advance at least 30 days prior to event date.

Fee received Date 1/27/24

Certificate of Insurance? YES NO

	DEPARTMENTAL EXPENSES	INITIALS
Police Department	_____	_____
Fire District #4	_____	_____
Public Works	_____	_____
TOTAL COSTS	_____	

Recommendation of Special Events Committee:

5- 6 police officers - time to include setup & breakdown.
Cleanup by OMBA
Police will provide OMBA with signage to display

Approved:

Mayor Clay Madden

Date

City Council Approval

Alcohol Permit:

_____ Yes _____ No

Date Approved: _____

Waiver of Lakefront Food & Drink Ordinance:

_____ Yes _____ No

Date Approved: _____

**City of Mandeville
3101 East Causeway Approach
Mandeville, Louisiana 70448
985-624-3147 985-624-3149 Fax**

****SPECIAL EVENTS (3-DAY)**
LIQUOR LICENSE APPLICATION**

1. Liquor license to be issued to: Old Mandeville Business Association
2. Legal name(s): Individual, Partners, or Corporation _____
3. Apply for: Class "A" Class "B" _____ / High Content _____ Low Content _____ / Restaurant _____
4. Business location address 522 Girod St
Telephone (____) _____
5. Mailing address 522 Girod St
6. Contact Person _____
Phone Num _____ E-Mail Address: mandeville@mandevillela.gov
Fax Number (____) _____ Web Address _____

7. Type of organization:
 Individual Partnership Corporation Non-Profit LLP LLC Other
(If Individual complete line A only)
8. If a Corporation, LLC, LLP, or Partnership, supply name, title, social security #, home address and telephone # of all officers, members, managers, partners, agents or other representative. The list of names below should each furnish a notarized Schedule "A".

A	Name	Title	SSN	% Owned
	Resident Address	City State Zip	Home Phone Number	
B	Name	Title	SSN	% Owned
	Resident Address	City State Zip	Home Phone Number	
C	Name	Title	SSN	% Owned
	Resident Address	City State Zip	Home Phone Number	

9. Is this application by a new owner to take over an existing business that has been selling liquor regularly and continuously to the present time? NO If yes, list.

10. Does applicant hold State or City of Mandeville liquor license for current year at any other location?
NO If yes: Name _____ Location: _____

11. Has applicant applied for state liquor license? NO
12. Has the applicant ever been denied a state or local liquor license? NO
13. Is premise located in an area where the sale of liquor is prohibited by local or state laws? NO
14. Is applicant the owner of the premises to be occupied? YES If no, does applicant hold a bona fide written lease? _____ (Supply copy of lease with application.)
15. If premises leased, give name and address of lessor. _____
16. Describe the part of the building to be occupied by business: Outside lots of businesses
17. Open date for this location April 7, 2023
17. Describe in detail your business. i.e.: Type of sales, activity, or service you perform.
Girod Street stroll is a non profit event with food & drinks

An original approved Sales Tax Clearance Certificate must be attached to the application, requested from the St. Tammany Parish Sales Tax Department (form attached).

I affirm that the information given on this application is true and correct.

Signature of Applicant: Sarah Eddy Title: Event Coordinator
Signature of Preparer _____ Date _____



MANDEVILLE POLICE DEPARTMENT

Rick Richard, Chief of Police

Special Event Addendum

Special Events requiring a Police presence are either paid by the Event at a detail rate, or in rare instances, are paid by the City after approval by the Mayor and/or Council. In order to facilitate your Special Event application, please answer the following questions:

1. Beginning and end time of event: 5pm - 9pm
2. Location of event: Girod street
3. Will the event take place on a public roadway? YES NO
4. Are you requesting public streets be blocked off? YES NO
5. Are you requesting that Police be present during the event? YES NO
6. Are you paying for a Police detail? YES NO
7. If you answered yes to number 6, how many officers? 6
8. Name and contact number of Event official?
Sarah Eddy - Event Coordinator
504-452-2780
9. Will alcoholic beverages be present? YES NO
10. Expected number of people at event? 1400

Please return completed form to Asst Chief Ron Ruple.

GIROD ST *Stroll*

● VARSITY SPORTS

● CREOLE TOMATEAUX

● SASSY SOUTHERNERS LLC

● A TASTE OF THE TOWN



● HAMBONE

● GIROD STREET DELI

● MANDEVILLE ARTISTS GUILD

● MADELINE MONLEZUM (LIVE PAINTER)

● SCOTT WITHINGTON (LIVE PAINTER)

● RYAN MILLER FINE ART (LIVE PAINTER)

● THE WILD OSPREY

● THE RUSTY PELICAN

● BBT LIGHTING

● SIGL DBA BRACKISH SURF COMPANY

● AIRSMITHS COOLING & HEATING

● TANDEM COFFEE & COCKTAILS



● PONTCHARTRAIN YACHT CLUB

● SWEET OLIVE MARKET & BAKERY

● SINGER KITCHENS

● CAMEO BOUTIQUE

● NUVOLARI'S RISTORANTE

● DIGNITY MEMORIAL & AFFILIATES

● NEWFIELD REALTY GROUP

● MANDE'S RESTAURANT

● LALOU



● BROOKS' BIKE SHOP

● THE BEACH HOUSE BAR & GRILL

● POPPI ROSE

● CROSS COUNTRY MORTGAGE

● THE BARLEY OAK

● FREQUENCIES AT THE MALT ROOM

● DAS SCHULERHAUS GIFT GALLERY & CHRISTMAS BOUTIQUE

● DIRT WEAVER DESIGNS

● OLD SINKER CYPRESS SHOP

● STUDIO CASTILLE

● RESOURCE BANK



● JANIE DICK POTTERY

● STICKS BBQ

● MANDEVILLE ANIMAL HOSPITAL

● ONPATH CREDIT UNION

● MI BOP'S SPECIALTIES

● MARSH & BAYOU OUTFITTERS

● PLANET BEACH

● VALERIE CARPENTER FINE ART

● FLAMJEAUX COFFEE COMPANY

● BORN AGAIN DESIGNS

● PAT'S REST AWHILE

● ALENA VINET

● TALLULAH'S VINTAGE MARKET

● RHONDA PEREZ (KELLER WILLIAMS REALTY)

● MCCLAINS PIZZERIA

● PATRICE MINEO

MAP KEY:

● REGISTRATION

● FOOD STOP

● ART VENDOR

● DRINK STOP

● MUSIC STOP

● RESTROOMS

● HYDRATION STATION

Old Mandeville Business Association and any and all sponsors or event affiliates are not liable for the conduct of participants due to alcohol consumption. Always Drink Alcohol Responsibly.



Mayor Clay Madden

SPECIAL EVENT PERMIT APPLICATION

Name of Organization or Group MANDEVILLE FAMILY REUNION
 Name of Authorized Representative SUSAN BRADY Non-Profit/Tax-Exempt # 81-1461233
 Mailing Address 2323 DOE COURT
 City MANDEVILLE State LA Zip 70448
 Applicant Phone # _____ Alt. Phone # _____
 E-Mail _____ Application Fee Paid? YES NO

Name of Event: MANDEVILLE FAMILY REUNION
 Date(s) of Event: Day Sunday Date 5/12/24 Time 10:00 - 8:00 am - 7pm Rain Dates(s) 5/27/2024
 Event Location: Mandeville Lakefront with most staging and music near Lafayette Street

Type of Event: New Recurring
 Fundraiser Concert Race/Run/Walk Parade Wedding
 Festival, Carnival or Market Other: _____
 Description/Purpose of Event Community Picnic Estimated Attendance 1500

EVENT DETAILS - Check all that apply:

1	Are patron admission, entry or participant fees charged?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
2	Is the event open to the public?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
3	Are Street Closures Requested? If yes, please contact Mandeville Police Dept.	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
4	Will you require barricades for the event?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
5	Are you requesting that Police be present during the event?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
6	If you answered YES, to number 5, how many officers are you requesting	<u>2-4</u>	
7	If you are requesting Police, will they need to direct traffic?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
8	Will alcohol be consumed, distributed, or sold at this event?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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14	Do you plan to provide portable toilets? * See Guidelines*	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
15	Will there be security staff?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
16	Are you planning to have amplified sound?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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The undersigned has read and submitted the completed application, including all required attachments and documentation. The applicant or applicant's representative has read the Special Events Guidelines and agrees to comply with the terms and conditions as defined therein. Failure to comply with these terms and conditions is subject to fines and penalties as set forth by City Ordinance.

Signed By: _____

Printed Name: Susan Brady

Organization Represented: Mandeville Family Reunion

Office Held Manager Date 1-18-2024

Please email completed application to acasborne@cityofmandeville.com.

Thoroughly read the information outlined in the Special Events Guidelines and throughout this Application.



SPECIAL EVENTS DEPARTMENT USE ONLY

Any expenses required of the event organizer must be paid in advance at least 30 days prior to event date.

Fee received Date _____

Certificate of Insurance? YES _____ NO _____

	DEPARTMENTAL EXPENSES	INITIALS
Police Department	_____	_____
Fire District #4	_____	_____
Public Works	_____	_____
TOTAL COSTS	_____	

Recommendation of Special Events Committee:

Roll-off dumpster for cleanup

2 police officers

Alcohol Permit

Approved:

Mayor Clay Madden

Date

City Council Approval

Alcohol Permit:

_____ Yes _____ No Date Approved: _____

Waiver of Lakefront Food & Drink Ordinance:

_____ Yes _____ No Date Approved: _____



MANDEVILLE POLICE DEPARTMENT

Rick Richard, Chief of Police

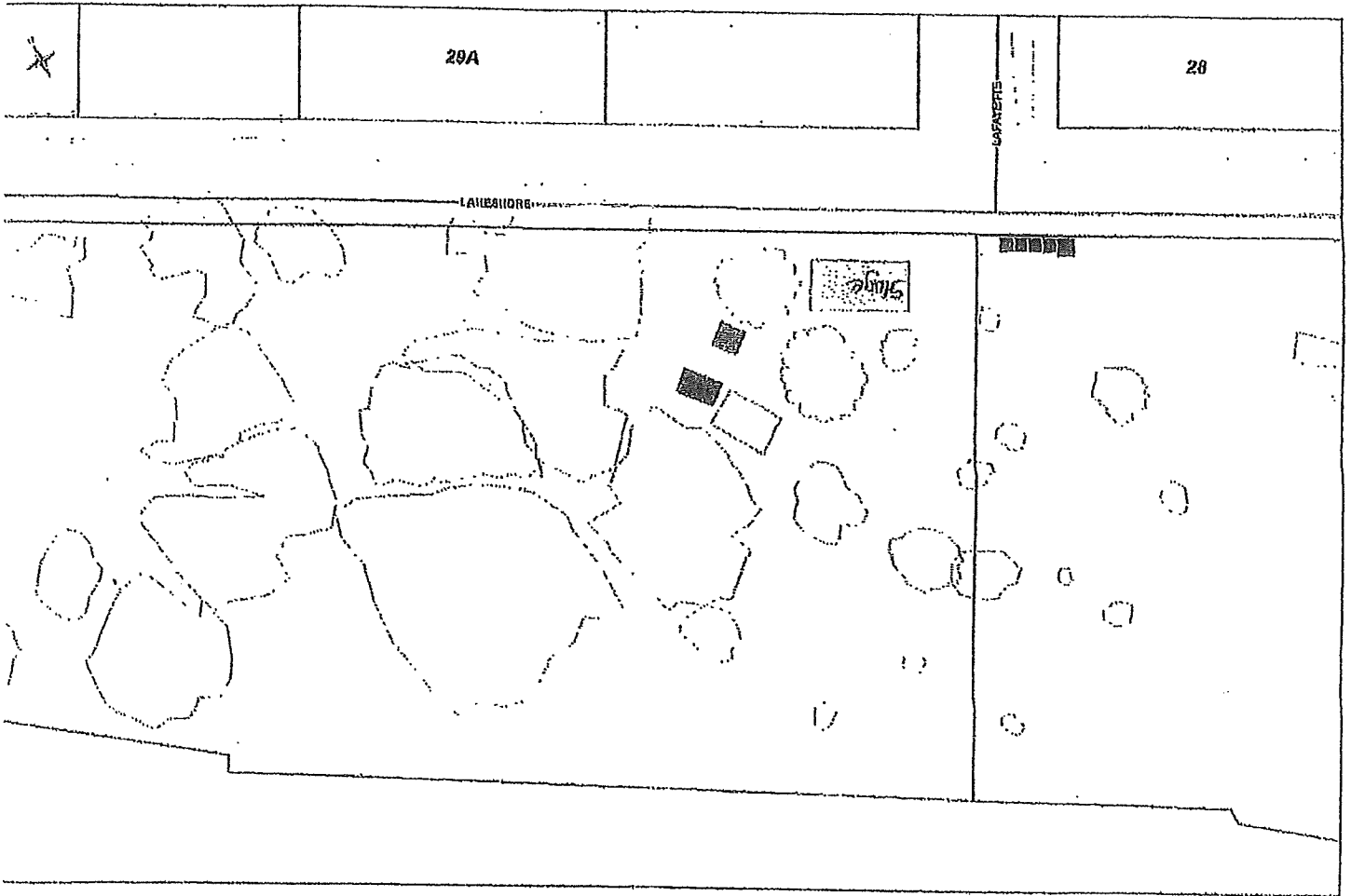
Special Event Addendum

Special Events requiring a Police presence are either paid by the Event at a detail rate, or in rare instances, are paid by the City after approval by the Mayor and/or Council. In order to facilitate your Special Event application, please answer the following questions:

1. Beginning and end time of event: Opening Ceremony @ 10:00 a.m. - Close at 7:30 pm
2. Location of event: Lakeshore Drive - Most near Lafayette
3. Will the event take place on a public roadway? YES NO
4. Are you requesting public streets be blocked off? YES NO
5. Are you requesting that Police be present during the event? YES NO
6. Are you paying for a Police detail? YES NO by City of Mandeville
7. If you answered yes to number 6, how many officers? T.B.D. (2)
8. Name and contact number of Event official?
Tracy Elsensohn 985-502-4496
Susan Brady - 985-264-3074

-
9. Will alcoholic beverages be present? YES NO Public can bring, but we do not provide or sell
 10. Expected number of people at event? 2000+

Please return completed form to Asst Chief Ron Ruple.





To be updated

Hudson Insurance Group

Supplemental Application - Special Events

The ACORD 125 - Commercial Insurance Application must be completed in addition to this Supplement.

1. Named Insured: Mandeville Family Reunion LLC
2. Named Insured Mailing Address: _____
3. Premises Address: Mandeville Lakefront (open area to public)
4. Describe the event: Mandeville Family Reunion
5. Number of days the event will be held: 1
 - a. If set up and take down is required, state # of days for each: _____
6. Hours of the event each day: 10 Am - 7 pm
7. Estimated number of attendees each day of the event: 500
8. For concert events, will there be bleacher seating? Yes ___ No n/a
 - a. If yes, indicate seating capacity: _____
 - b. Assigned seating? Yes ___ No ___
 - c. Type of music: _____
9. Describe security and crowd control measures: police (on-duty off duty)
10. Will there be fireworks or pyrotechnics? Yes ___ No
11. Will the event be an athletic competition or include athletic competitions? Yes ___ No
12. Number of grandstands or bleachers: 0 Seating capacity: _____
13. Will alcohol be served on the premises? Yes ___ No
14. Will any of the following exist?

a. Mechanical rides? Yes ___ No <input checked="" type="checkbox"/>	d. Water slides? Yes ___ No <input checked="" type="checkbox"/>
b. Inflatable devices? Yes ___ No <input checked="" type="checkbox"/>	e. Other water hazards? Yes ___ No <input checked="" type="checkbox"/>
c. Trampolines? Yes ___ No <input checked="" type="checkbox"/>	f. Animal rides or petting zoo? Yes ___ No <input checked="" type="checkbox"/>
15. Are certificates of insurance secured from vendors and exhibitors? Yes ___ No n/a

If yes, is the Applicant named as an Additional Insured? Yes No ___

Hudson Insurance Group

Supplemental Application – Special Events

The ACORD 125 – Commercial Insurance Application must be completed in addition to this Supplement.

1. Named Insured: Mandeville Family Reunion LLC
2. Named Insured Mailing Address: 1379 Valmont Street Mandeville LA 70448
3. Premises Address: Mandeville Lakefront (open area to public)
4. Describe the event: Mandeville Family Reunion
5. Number of days the event will be held: 1
 - a. If set up and take down is required, state # of days for each: _____
6. Hours of the event each day: 10 Am - 7 pm
7. Estimated number of attendees each day of the event: 500
8. For concert events, will there be bleacher seating? Yes ___ No n/a
 - a. If yes, indicate seating capacity: _____
 - b. Assigned seating? Yes ___ No ___
 - c. Type of music: _____
9. Describe security and crowd control measures: police (on-duty off duty)
10. Will there be fireworks or pyrotechnics? Yes ___ No ✓
11. Will the event be an athletic competition or include athletic competitions? Yes ___ No ✓
12. Number of grandstands or bleachers: 0 Seating capacity: _____
13. Will alcohol be served on the premises? Yes ___ No ✓
14. Will any of the following exist?
 - a. Mechanical rides? Yes ___ No ✓
 - b. Inflatable devices? Yes ___ No ✓
 - c. Trampolines? Yes ___ No ✓
 - d. Water slides? Yes ___ No ✓
 - e. Other water hazards? Yes ___ No ✓
 - f. Animal rides or petting zoo? Yes ___ No ✓
15. Are certificates of insurance secured from vendors and exhibitors? Yes ___ No n/a

If yes, is the Applicant named as an Additional Insured? Yes ✓ No ___

Hudson Insurance Group

Supplemental Application – Special Events

Named Insured Signature: _____



Date: _____

April 2, 2022

FRAUD WARNINGS

To All Prospective Insureds: Any person who knowingly, and with intent to defraud any insurance company or other person, files an application for insurance or statement of claim containing any materially false information, or, for the purpose of misleading, conceals information concerning any fact material thereto, may commit a fraudulent insurance act which is a crime and subjects such person to criminal and civil penalties in many states.

To Prospective Insureds In:

Colorado: It is unlawful to knowingly provide false, incomplete or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claiming with regard to a settlement or award payable for insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

District of Columbia: "Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison."

Florida and Oklahoma: Any person who knowingly and with intent to injure, defraud or deceive any insurance company, files a statement of claim containing any false, incomplete, or misleading information is guilty of a felony of the third degree.

New York: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed \$5,000 and the stated value of the claim for each such violation.

New York (Fire Insurance applications): Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance containing any false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime. The proposed insured affirms that the foregoing information is true and agrees that these applications shall constitute a part of any policy issued whether attached or not and that any willful concealment or misrepresentation of a material fact or circumstances shall be grounds to rescind the insurance policy.

New York (Automobile): Any person who knowingly makes or knowingly assists, abets, solicits or conspires with another to make a false report of the theft, destruction, damage or conversion of any motor vehicle to a law enforcement agency, the department of motor vehicles or an insurance company, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed \$5,000 and the value of the subject motor vehicle or stated claim for each violation."

Pennsylvania (Automobile): Any person who knowingly and with intent to injure or defraud any insurer files an application or claim containing any false, incomplete or misleading information, shall, upon conviction, be subject to imprisonment for up to seven (7) years and the payment of a fine of up to \$15,000.

** Need Current Contracts*

CONTRACT Open 3/24; Rev 4/5

www.TentManTents.com

Northshore: (985) 624-7368

Southshore: (504) 789-8368



12423 Florida St., Mandeville

MAILING Address: 1907 Orleans St., Mandeville, LA 70448

Email: rentals@tentmantents.com

FAX: (985) 951-2211

Bill To:	Mandeville Family Reunion c/o Tracy Elenshon 1379 Valmont St., Mandeville, LA 70448	Site Name:	Mandeville Lakefront exact location TBD
Event Date:	SUNDAY, May 29, 2022	Event Time:	10 am to 5 pm
Event Type:	picnic	Surface:	GRASS
Client Rep At Site:	Tracy or Kurt		

Instructions:
 Deliver & Setup TENTS & STAGE - Fri May 27 or Sat May 28, 2022 - Day / Time TBD
 Customer will PICK UP Party Rentals - Thurs May 27 or Fri May 28, 2022 - (TBD); Customer will RETURN on Mon or Tues
 Customer Agrees that Tables & Chairs will NOT be left outdoors, uncovered!
 Take Down TENTS & STAGE - next business day following event

Home Phone:	Office Phone:	Fax:	Cell Phone:	Phone At Site:
			985-502-4496 Tracy	985-966-0851 Kurt

DESCRIPTION OF EQUIPMENT & SERVICES

Quantity	Item	Per Item	Price
TENT RENTAL(S):			
<i>I understand no adhesives or any sticky-back materials can be used for lighting or decorations/banners/signs on tent(s).</i>			
1	White 10 x 20 Marquee Style Tent welcome tent install notes: standard GRASS anchoring	\$255.00	\$255.00
1	Flag Pkg: USA Flag	Lagniappe	No Charge
1	Weekday SETUP & Weekday TAKE DOWN of Tents		Included
TENT / STAGE RENTAL:			
1	20' x 20' x 24" Stage w/ Two (2) - Sets of 2-Step Units and BLACK Stage Skirting on 3 Sides	\$1,225.00	\$1,225.00
1	White 20 x 20 Marquee Style Tent (EXTRA-Tall Legs with 1 - 20' Sidewall (Tent on Stage w/ backdrop)		Included above
PARTY RENTALS** (customer will PICK UP):			
2	6' Banquet Tables	\$8.50	\$17.00
4	Samsonite-Type Folding Chairs (charcoal grey)	\$1.50	\$6.00
<i>**Items must be STACKED & placed in one, covered location at the close of your event and/or prior to pickup, keeping ALL items dry & secure. IF crew has to locate/fold/stack items, a labor charge of \$2.00 per table and \$0.50 per chair will be invoiced OR charged to credit card on file. IF chair carts were provided, chairs should be stacked on carts.</i>			
LINEN RENTALS:			
N / A			
<i>***Please Note***: DO NOT pack linens in PLASTIC bags, as damp or wet linens will mildew quickly! Damage to Linens will be invoiced at replacement cost.</i>			
CONSUMABLES:			
2	6' size 'KwikCover' (Color TBD)	\$3.95	No Charge / DONATE
SUBTOTAL (ALL)			\$1,503.00
LESS: Special Discount - per Paul/Mylisia**			\$100.00
Discounted SUBTOTAL (ALL)			\$1,403.00
NOTE: If unforeseen changes occur for load-in/load-out logistics, requiring additional time on site during install and/or pickup; additional charges MAY apply. Communicate as much info as possible about site access.			
1	ESTIMATED Roundtrip Transportation & Fuel Surcharge - OLD MAND - subject to increase OR decrease 2 weeks prior to event	\$25.00	\$25.00
**DISCOUNT applicable for payment by CHECK/CASH; payment by credit card available - please inquire!			

!!! NO GRILLING !!! NO OPEN FLAMES !!!

Mandeville Family Reunion
 Lessee (PRINT Name/Company/Organization)
 Guaranty: *And only myself Tracy Elenshon*, who is made a party to this contract and who agrees to personally guarantee the obligations undertaken herein by Lessee and who further agrees to be bound with Lessee in solid for the full and performance and executive of all obligations undertaken hereby by Lessee.
 By: *[Signature]* Date: *4/5/22*
 By: *[Signature]* Date: *4/5/22*
 By Lessor: THE TENT MAN, Inc. Date:

Contract Price	\$1,428.00
Tax	EXEMPT
TOTAL	\$1,428.00
Nonrefundable DEPOSIT DUE	\$350.75
Balance DUE*	TBD per changes

*NOTE: balance due must be paid in full 7 days prior to scheduled setup/install/delivery date. PLEASE NOTE: Tent may not be set up and/or items may not be delivered if balance is not paid.

ALSO: Sign & Date Terms & Conditions page ->->->

24: Lessee agrees to pay a reasonable cleaning charge for all equipment returned dirty; typical cleaning charges are assessed at \$35.00/hour/employee. Accrued rental charges cannot be applied against the cost of repair or replacement of damaged goods. Equipment damaged beyond repair will be paid for by Lessee at replacement cost when rented. The cost of repairs will be borne by Lessee.

CUSTOMER FEEDBACK

25: We encourage all Lessees to comment on the services provided and provide suggestions for improving it. Lessee agrees that all such comments and suggestions will be non-confidential and that Lessor owns all rights to use and incorporate them into any type, at the Lessor's discretion, of advertising including but not limited to Social Media, without payment or attribution to Lessor.

PAYMENT TERMS

26: Lessee shall pay the Contract Price, plus such additions thereto as may be agreed upon or chargeable pursuant to the terms hereof, within the period specified herein. If the balance due is not paid when due, the Lessee shall be charged a Late Payment Fee by Lessor of 2% Per Month of the amount due (24% ANNUAL PERCENTAGE RATE), or the maximum legal interest provided by state law, which fee will be added to the outstanding amount due every thirty (30) days thereafter until final payment is made. In the event that Lessee has directed that the lease charges hereunder be billed to another person or organization, and the payment is not made by such person or organization within the terms specified, Lessee shall, promptly upon receiving notice of non-payment, pay said lease charges and such additional charges as may be added to the outstanding balance pursuant to the terms hereof.

27: If Lessee shall default in the payment of any fees hereunder or otherwise breach any of the terms or conditions hereof or if any execution or writ or process of law shall be issued in any action against the Lessee, whereby the Lessor's Equipment might be taken or distained, or if a proceeding in bankruptcy, receivership or insolvency shall be instituted by or against Lessee or his property, or if Lessee shall enter in to any agreement or compromise with creditors, or if Lessor shall deem Lessee insecure, Lessor may immediately take repossession of its Equipment without any court order or any other process of law and may enter upon any premises where said Equipment may be and remove the same with or without notice of its intention to do so, without liability therefore.

HOLD HARMLESS

28: Lessee shall fully indemnify, hold harmless and defend Lessor, its employees and agents from and against each and every claim, demand, cause of action, cost, expense (including but not limited to attorney's fees and expenses incurred in defense of Lessor), damage or loss in connection therewith, which may be asserted by Lessee, Lessee's employee or agents, subcontractors, or any third parties (including utility companies, municipal or governmental entities), on account of personal injury, death, damage, injury, destruction, loss of use of property, incidental or consequential damages, caused by, incidental to, or arising out of the erection, dismantling and removal of Equipment during the Lease Period, including but not limited to the placement of stakes and support poles in light of potential underground hazards such as underground cables, pipes, conduits, lines, etc.

WARRANTIES

29: No representation, warranties or agreements, oral or written, expressed or implied, have been made by either party hereto with respect to the contract or the Equipment except as expressly provided herein. This contract together with schedules from time to time attached hereto, constitutes the entire agreement of the parties hereto. Any changes or modifications of this contract must be in writing and signed by the duly authorized representatives of the parties hereto except that any agreement between the said parties as to any additional equipment or services needed by the Lessee and the charges therefor may be made orally by the parties. In the event of any breach of this agreement by Lessor, Lessee's sole and exclusive remedy shall be the refund of the amounts paid by Lessee. LESSOR SHALL NOT BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES RESULTING FROM LESSOR'S BREACH.

FORCE MAJEURE

30: Lessor will not be deemed in default of this agreement to the extent that performance of its obligations or attempts to cure any breach are delayed or prevented by reason of any Act of God (as defined herein), accident, act of government, labor disturbances, shortages of material, supplies or utilities, unavailability of transportation, acts or omissions of third parties, or any other cause beyond the control of Lessor.

31: Lessor's rights and remedies hereunder or by law shall be cumulative and exclusive and shall be in addition to all of the rights and remedies available to Lessor. Lessor's failure to strictly enforce any provisions of this agreement shall not be construed as a waiver thereof, or as excusing Lessee from future performance of its obligation herein set forth.

AUTHORIZED SIGNATURE

32: Any person executing this agreement on behalf of a corporation or organization warrants in his individual capacity that he is acting within the scope of his authority and that said corporation or organization shall be bound thereby. I have read, understand and agree to the above terms and conditions.

Name: _____ Title: _____ Date: ____/____/____

FOR MORE INFORMATION / ASSISTANCE, CONTACT NUMBERS:
504-782-8368 (phone or text)
OR
504-780-8368 (phone or text)



Coastal Environmental Services Agreement

63209 Highway 434
Lacombe, LA 70445

Phone: 985-781-3171
Fax: 985-882-1340

Customer Information

Account Name: Mandeville Family Reunion LLC	Service Address: 2400 Lakeshore Dr	City: Mandeville
State: Louisiana	Zip Code: 70448	Apt, Suite, Bldg (optional):
Customer Contact Name: Susan Brady	Customer Phone No: 9852643014	Customer Email: Mandevilleagent@gmail.com

Is Billing Address different?
Yes

Billing Address: 1379 Valmont St	Billing Address City: Mandeville	Billing Address State: LA
Billing Address Zip Code: 70448	Apt, Suite, Bldg (optional):	

Service Information

Existing account?

	Special Notes for Delivery Temp service for the weekend Please have the dumpster delivered on May 27 and picked up no later than Monday, May 30 I will try and get a placement picture
--	--

	Effective Date of Contract 05/27/2022	Requested Delivery Date 05/27/2022
--	---	--

Services

Service	Qty	Total Monthly Rate	Freq	Extra Lift
6 Yard Slant	1	\$80.00	1 x Month	

Summary of Charges



Coastal Environmental Services Agreement

63209 Highway 434
Lacombe, LA 70445

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Yes

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Billing Address Zip Code: 70448	Apt, Suite, Bldg (optional):	

Service Information

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Summary of Charges



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63209 Highway 434
Lacombe, LA 70445

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Fax: 985-882-1340

Total Monthly Rate. \$80.00	One Time Delivery fee \$75.	One Time Casters/Lock Fee N/A	Exchange by Customer Request	Extra Pickup by Request
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A handwritten signature in black ink, consisting of several loops and a long vertical stroke, located in the bottom right corner of the page.



Coastal Environmental Services Agreement

63209 Highway 434
Lacombe, LA 70445

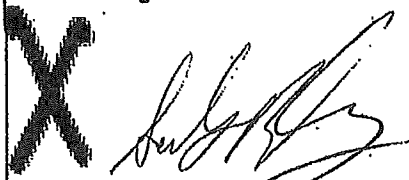
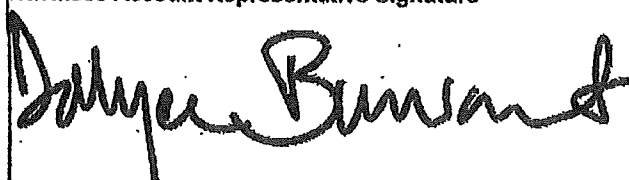
Phone: 985-781-3171
Fax: 985-882-1340

Payment Terms and Signatures

Payment Terms:

The undersigned individual signing this Agreement on behalf of Customer acknowledges that he or she has read and understands the terms and conditions of this Agreement and that he or she has the authority to sign the Agreement on behalf of the Customer. TERMS: 30 Days - Net 10

State and local taxes, governmental franchise fees (if applicable), administrative fees, fuel surcharges and environmental fees also apply. Container relocation, container removal and seasonal restarts will be provided at additional costs.

Account Name Mandeville Family Reunion LLC	Contractor Coastal Environmental Services of LA, LLC
Customer Name Susan Brady	Business Account Representative Dalyce Burvant
Customer Signature 	Business Account Representative Signature 
Title Secretary / Manager	Business Account Representative Email dalyce.burvant@ces-la.com
Date 04/01/2022	Title Business Account Representative
	Date 04/01/2022



Coastal Environmental Services Agreement

63209 Highway 434
Lacombe, LA 70445

Phone: 985-781-3171
Fax: 985-882-1340

Terms and Conditions

1. Term.

The term of this Service Agreement (this "Agreement") shall be for (select below)

Term of Service Agreement (Months)

Month to Month

from the Effective Date and shall be automatically renewed for (select below) months

Automatic Renewal (Months)

0

thereafter unless either party shall give written notice of termination, by Certified Mail, to the other party at least sixty (60) days but not more than one hundred eighty (180) days prior to the termination of the initial term of the then current renewal term.

2. Services.

Coastal Environmental Services (CES) shall provide Customer with the waste collection, transportation and disposal services for Customer's waste, refuse and other recyclable materials. Customer grants to CES the exclusive right to provide such services to Customer. The Customer hereby agrees to grant CES the right to enter upon its property to the extent necessary to perform the aforescribed services. Customer represents and warrants that it has no existing agreements with other companies or entities for the provision of such services, and hereby agrees to hold CES harmless from any claims, losses or damages resulting from any actions regarding any preexisting contracts

3. Service Fees.

Customer shall pay CES monthly service fees in accordance with the "Schedule of Charges" set forth in this Agreement and the invoices delivered to Customer, as such amounts may be adjusted and additional charges assessed from time to time pursuant to section 4b below. Payment is due in full on the receipt of the invoice. Customer shall pay CES for additional services performed by CES that are not specifically set forth in this Agreement, in accordance with the terms of this agreement. A Customer's account is past due if it has not been paid within thirty (30) days from the invoice date. CES may, at its sole discretion, assess a



Coastal Environmental Services Agreement

63209 Highway 434
Lacombe, LA 70445

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monthly finance charge not to exceed the maximum interest rate allowed by law on all past due accounts and charge administrative fees or other charges representing costs CES incurs in connection with past due accounts. In the event that the Customer fails to timely pay its invoice, CES may terminate this Agreement or suspend services until the Customer's account has been paid in full and is in good standing.

4. Rate Adjustments.

a. **Change in Service.** The parties agree that the type or frequency of service may be changed during the term of this Agreement without affecting the validity of this Agreement and that such change shall become a part of this Agreement. In the event the Customer requests any additional services or a change in the type or frequency of service, the service fees charged by CES will be adjusted and Customer agrees to pay the adjusted service fees. Upon agreement of the adjusted service fees, such modification shall become a part of this Agreement.

b. **Rate Increases.** Customer agrees that CES may either proportionately increase the service fees here under or add additional surcharges to adjust for any increase to CES in disposal, fuel and environmental costs; any increases in transportation costs due to changes in location of the disposal facility; for increases in the Consumer Price Index; increases in the average weight per container yard of the Customer's Waste Materials (CES initial assumption is that the Customer's Waste Material does not exceed 8lbs per cubic yard), increased costs due to uncontrollable circumstances, including without limitation, changes in local, state or federal laws or regulations imposition of taxes, fees or other governmental charges assessed against or passed through to CES (excluding income or real property taxes) and acts of God such as floods, fires, terrorist-acts, etc. Payment of such increased service fees or additional surcharges shall not be withheld by the Customer. Increases in the service fees or additional surcharges for reasons other than set forth above requires the consent of the Customer which may be demonstrated verbally, in writing or by the actions and practices of the parties.

5. Relocation of Business.

In the event Customer relocates its business to another area serviced by CES, Customer shall notify CES and such relocation will not affect the validity of this Agreement, as long as, CES agrees to continue service to Customer.



Coastal Environmental Services Agreement

63209 Highway 434
Lacombe, LA 70445

Phone: 985-781-3171
Fax: 985-882-1340

6. Waste Materials.

Customer represents and warrants that the materials placed in the equipment shall be "Waste Material" as defined herein and shall contain no other substances. The term Waste Material as used in these Terms and Conditions shall mean solid waste generated by Customer excluding radioactive, volatile, highly flammable, explosive, biomedical, infectious, toxic or hazardous material. The term "hazardous material" shall include but not be limited to any amount of waste listed or characterized as hazardous by the United States Environmental Protection Agency or any state agency pursuant to the Resource Conservation and Recovery Act of 1976, as amended, or applicable state law. CES shall acquire title to the Waste Material when it is loaded into the CES trucks. Title to and liability for any waste excluded above shall remain with Customer and Customer expressly agrees to defend, indemnify and hold harmless CES from and against any and all damages, penalties, fine and liabilities resulting from or arising out of such waste excluded above.

7. Equipment.

Customer acknowledges and agrees that all Equipment furnished hereunder by CES shall remain the property of CES. The word "Equipment" as used herein shall mean all containers used for the storage of Waste Material including stationary compaction units, stationary baling units, Waste Material loading devices, tanks, tankers, and such other on-site devices as may be specified on the face of this Agreement. CES reserves the right to substitute the Equipment for similar Equipment at any time during the term of this Agreement.

8. Driveways and Pavement Damage.

Customer warrants that any right of way provided by Customer for CES Equipment location to the most convenient public way is sufficient to bear the weight of all of CES's Equipment and vehicles reasonably required to perform the service herein contracted. CES shall not be responsible for damage to any private pavement or accompanying sub-surface of any route reasonable necessary to perform the services herein contracted and Customer assumes all liabilities for damage to pavement or road surface.

9. Breach and Damages.

a. Breach.

Customer will be considered in breach of this Agreement if it: (1) fails to pay services fees as set forth in this Agreement; (2) Customer attempts to terminate this Agreement without prior written notice as set forth in

GENERAL INFORMATION (continued)

AGENCY CUSTOMER ID: 00018113

EXPLAIN ALL "YES" RESPONSES (For all past or present operations)				Y/N
16. HAS APPLICANT BEEN ACTIVE IN OR IS CURRENTLY ACTIVE IN JOINT VENTURES?				
17. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS?				
LEASE TO	WORKERS COMPENSATION COVERAGE CARRIED (Y/N)	LEASE FROM	WORKERS COMPENSATION COVERAGE CARRIED (Y/N)	
18. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS OR SUBSIDIARIES?				
19. ARE DAY CARE FACILITIES OPERATED OR CONTROLLED?				
20. HAVE ANY CRIMES OCCURRED OR BEEN ATTEMPTED ON YOUR PREMISES WITHIN THE LAST THREE (3) YEARS?				
21. IS THERE A FORMAL, WRITTEN SAFETY AND SECURITY POLICY IN EFFECT?				
22. DOES THE BUSINESSES' PROMOTIONAL LITERATURE MAKE ANY REPRESENTATIONS ABOUT THE SAFETY OR SECURITY OF THE PREMISES?				

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

SIGNATURE

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. *Applies in MD Only.

Applicable in CO: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)*. *Applies in FL Only.

Applicable in KS: Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written, electronic, electronic impulse, facsimile, magnetic, oral, or telephonic communication or statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)*. *Applies in NY Only.


Applicable in ME, TN, VA and WA: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)* include imprisonment, fines and denial of insurance benefits. *Applies in ME Only.

Applicable in NJ: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

Applicable in OR: Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances (be) present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

PRODUCER'S SIGNATURE	PRODUCER'S NAME (Please Print)	STATE PRODUCER LICENSE NO (Required in Florida)	
 APPLICANT'S SIGNATURE	DATE	NATIONAL PRODUCER NUMBER	
	4/2/2022		



Coastal Environmental Services Agreement

63209 Highway 434
Lacombe, LA 70445

Phone: 985-781-3171
Fax: 985-882-1340

this Agreement; (3) and/or Customer fails to comply with any of its obligations set forth in this Agreement, Customer shall provide CES with written notice of any problem which it believes constitutes a failure by CES to fully perform its obligations under this Agreement. CES will be considered in Breach of this Agreement if CES does not cure the problem in ten (10) business days after receiving such notice. Where CES determines in its reasonable judgement does not constitute a failure by CES to perform its obligations, or where such problem is beyond CES's reasonable control, CES shall not be obligated to cure such problem and this Agreement shall remain in full force and effect. CES shall not be liable under any circumstances for any special, incidental or consequential damages arising out of or in connection with the performance or non-performance of this Agreement.

b. Liquidated Damages.

In the event Customer terminates this Agreement prior to its expiration date other than as a result of a breach by CES or if CES terminates this Agreement for Customer's breach, including nonpayment, Customer agrees to pay to CES as liquidated damages a sum calculated as follows: (1) if the remaining term under this Agreement is six or more months, Customer shall pay an average of its three previous monthly charges multiplied by six; or (2) if the remaining term under this Agreement is less than six months, Customer shall pay an average of its three previous monthly charges multiplied by the number of months remaining in the term. Customer acknowledges that in the event of an unauthorized termination of this Agreement, the anticipated loss to CES would be difficult to calculate; however, the liquidated damages estimated in the amount set forth in the foregoing provision is reasonable and is not imposed as a penalty. In the event Customer fails to pay CES all amounts which become due under this Agreement, or fails to perform its obligations hereunder, and CES refers such matter to an attorney, Customer agrees to pay, in addition to the amount due, any and all costs incurred by CES as a result of such action, including, to the extent permitted by law, reasonable attorneys' fees.

c. Waiver.

The failure of CES to exercise any right to terminate this Agreement and/or collect damages against Customer for any breach of this Agreement will not constitute a waiver of any of CES's rights under this Agreement.

10. Miscellaneous.

a. This Agreement shall be governed in all aspects by the laws of the State of Louisiana, without giving effect to the conflict of laws rules thereof:

b. This Agreement shall be binding on and inure to the benefit of the parties hereto and their respective



Coastal Environmental Services Agreement

63209 Highway 434
Lacombe, LA 70445

Phone: 985-781-3171
Fax: 985-882-1340

subsidiaries, successors and assigns. CES may assign its obligations and rights under this Agreement without the consent of the Customer. Customer may not assign its obligations or rights under this Agreement without the prior written consent of CES.

c. In the event CES is successful in enforcing the terms and conditions of this Agreement against Customer, then the Customer shall pay CES's reasonable attorney's fees, collection fees and costs.

d. Neither party hereto shall be liable for its failure to perform or delay in performance hereunder (other than an obligation to pay money) due to contingencies beyond its reasonable control including, but not limited to, strikes, riots, compliance with laws or governmental orders, inability to get to container, fires, and acts of God and such failure shall not constitute a default under the Agreement.

e. This Agreement represents the entire Agreement between the parties and supersedes any, and all other Agreements, whether written or oral, that may exist between the parties and if any one or more of the provisions contained in this Agreement is, for any reason held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provisions of this Agreement and all other provisions shall remain in full force and effect.

Customer has read all of the
Items covered in the Terms
and Conditions of this
Agreement. (Customer
Initials)



Mayor Clay Madden

SPECIAL EVENT PERMIT APPLICATION

Name of Organization or Group George's Mexican Restaurant
 Name of Authorized Representative Egla Cuevas Non-Profit/Tax-Exempt # _____
 Mailing Address 1461 North Causeway Blvd
 City Mandeville State La Zip 70471
 Applicant Phone # _____ Alt. Phone # _____
 E-Mail _____ Application Fee Paid? YES NO

Name of Event: 5 De Mayo
 Date(s) of Event: Day 1 Date 5/5/20 Time 5-9pm Rain Dates(s) _____
 Event Location: 1461 North Causeway Blvd Mandeville, La 70471

Type of Event: New Recurring
 Fundraiser Concert Race/Run/Walk Parade Wedding
 Festival, Carnival or Market Other: _____
 Description/Purpose of Event _____ Estimated Attendance _____

EVENT DETAILS - Check all that apply:

1	Are patron admission, entry or participant fees charged?	<input type="radio"/> Yes	<input checked="" type="radio"/> No
2	Is the event open to the public?	<input checked="" type="radio"/> Yes	<input type="radio"/> No
5	Are Street Closures Requested? If yes, please contact Mandeville Police Dept.	<input type="radio"/> Yes	<input checked="" type="radio"/> No
6	Will alcohol be consumed, distributed, or sold at this event?	<input checked="" type="radio"/> Yes	<input type="radio"/> No
7	Will food be distributed, prepared or sold at this event?	<input checked="" type="radio"/> Yes	<input type="radio"/> No
8	Will there be canopies or tents?	<input checked="" type="radio"/> Yes	<input type="radio"/> No
9	Will there be vendor booths? Merchandise or product sales?	<input type="radio"/> Yes	<input checked="" type="radio"/> No
10	Are you planning to have inflatable attractions, games or rides?	<input type="radio"/> Yes	<input checked="" type="radio"/> No
11	Will there be bleachers, stages, fencing or other structures? <u>1 stage</u>	<input checked="" type="radio"/> Yes	<input type="radio"/> No

Please thoroughly read the details outlined in this application and in the Special Events Guidelines.



14	Do you plan to provide portable toilets? * See Guidelines*	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
15	Will there be security staff?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
16	Are you planning to have amplified sound?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
17	Will you need access to power or water? (please circle)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
18	Will there be any signs, banners, decorations, or special lighting?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

1. If "Yes" is checked for any of the Event Detail questions, please refer to the Special Events Guidelines for instructions.
2. If police presence is required, contact Mandeville Police Department at (985) 626-9711 to reserve a Police Detail.
3. If alcohol is being served, please complete the City Liquor License Application and Appendix A to include with the application. The City permit is required to apply for the State permit.
4. A Site Plan MUST be included with the application illustrating a detailed layout of the event, showing the precise location of stages, tents, power, food vendors, alcohol sales, portable toilets, etc. Run/Walk events also require a detailed map indicating the route to be taken, where safety personnel will be stationed, and the location of temporary traffic control personnel (if applicable).

INSURANCE/INDEMNITY

The City of Mandeville requires a minimum \$1,000,000 liability insurance certificate with an insurer that is acceptable to the City of Mandeville, with an AA-@ or better rating, authorized to do business in the State of Louisiana, and naming the City of Mandeville as an additional insured. A copy of the Insurance Certificate is to be included as an attachment to this application. The Insurance Certificate must be submitted to the City Clerk no later than 30-days prior to the event in order for the Special Events Permit to be issued.

The Mayor of Mandeville has the right to revoke any permit application or permit. The applicant shall comply with all permit directions and conditions, and with applicable laws and ordinances. The event organizer or other authorized representative heading such activity shall carry the permit upon his person during the conduction of the event.

The undersigned applicant, by signature below, shall hold harmless the City of Mandeville, its officers, agents, and employees and shall indemnify and, if requested, defend the City, its officers, agents, and employees for any claim or injury to property or persons that may arise as a result of any activity which may arise from operations under or in connection with the permit.

The undersigned has read and submitted the completed application, including all required attachments and documentation. The applicant or applicant's representative has read the Special Events Guidelines and agrees to comply with the terms and conditions as defined therein. Failure to comply with these terms and conditions is subject to fines and penalties as set forth by City Ordinance.

Signed By: _____
Printed Name: Egla M Guevara
Organization Represented: George's Mexican Rest
Office Held _____ Date 1/22/2029

Please email completed application to acasborne@cityofmandeville.com.

Thoroughly read the information outlined in the Special Events Guidelines and throughout this Application.



SPECIAL EVENTS DEPARTMENT USE ONLY

Any expenses required of the event organizer must be paid in advance at least 30 days prior to event date.

Fee received Date 1/22/24

Certificate of Insurance? YES _____ NO _____

	DEPARTMENTAL EXPENSES	INITIALS
Police Department	_____	_____
Fire District #4	_____	_____
Public Works	_____	_____
TOTAL COSTS	_____	

Recommendation of Special Events Committee:

2 Police Officers Sp-9P

Approved:

Mayor Clay Madden

Date

City Council Approval

Alcohol Permit:

_____ Yes _____ No

Date Approved: _____

Waiver of Lakefront Food & Drink Ordinance:

_____ Yes _____ No

Date Approved: _____



MANDEVILLE POLICE DEPARTMENT

Special Event Addendum

Special Events requiring a Police presence are either paid by the Event at a detail rate, or in rare instances, are paid by the City after approval by the Mayor and/or Council. In order to facilitate your Special Event application, please answer the following questions:

- 1. Beginning and end time of event: May 5th 2024 5 PM - 11 PM
- 2. Location of event: 1461 North Causeway Blvd
- 3. Will the event take place on a public roadway? YES NO
- 4. Are you requesting public streets be blocked off? YES NO
- 5. Are you requesting that Police be present during the event? YES NO
- 6. Are you paying for a Police detail? YES NO
- 7. If you answered yes to number 6, how many officers? 2
- 8. Name and contact number of Event official?

- 9. Will alcoholic beverages be present? YES NO
- 10. Expected number of people at event? 450

03/03/22



On file

1461 N. Causeway Blvd. • Mandeville, LA 70471
985.626.4342 • Fax 985.624.5397
www.GeorgesMexicanRestaurant.com

To whom it may concern, I
Ron Wfer give permission to
Georges Mexican Restaurant to
celebrate Cinco de Mayo (May 5)
in the parking lot. Thank you.

A handwritten signature in black ink, appearing to read "Ron Wfer". The signature is stylized with a large, looped "P" at the end.

Portable Services Inc
 PO Box 837
 Gulfport, MS 39502-0837

- Need updated -

Date	Invoice #
3/2/2022	22168

**PLEASE REMIT TO ONLY
 THIS PO BOX#**

Bill To
George's Mexican Restaurant 1461 N Causeway Blvd Mandeville, LA

Ship To
George's Mexican Restaurant 1461 N Causeway Blvd Mandeville, LA

Customer Service Inquiries - Robert Foster, Toll Free @ 877-718-2288, #2	PO #	Terms	Due Date
		Due on receipt	3/2/2022

Quantity	Description	Rate	Amount
2	Event Portable Restroom Services	100.00	200.00
2	Equipment Rental	10.00	20.00
	Kristen 985-626-4342 elgaguevara@gmail.com	9.95%	1.99

Portable Toilet Services Are Currently Invoiced On A 28 - Day Billing Cycle (4 Weeks) - The Invoice Date Is The Beginning Of The Billing Cycle, Unless Otherwise Noted.			Total	\$221.99
Fax #			Payments/Credits	\$0.00
1-228-865-4725	Billing Inquiries - Sherian Cain, 877-718-2288, #3 - scain@scenicgroup.com	www.scenicgroup.com	Balance Due	\$221.99



2200 N. Causeway Blvd
Mandeville, LA 70471
WWW.COLESPARTYRENTAL.COM
986-626-9743 Phone
986-809-3091 Fax

Need updated

Status: Reservation
Contract #: 63626-2

Event Beg: Wed 5/ 4/2022
Event End: Fri 6/ 6/2022
Operator: Jacquie Cole

Customer #: 5814

GEORGE'S MEXICAN RESTAURANT

Phone 626-434-2

1461 NORTH CAUSEWAY BLVD
Mandeville, LA 70471

Job Descr: /

Qty	Items	Each	Status	Event End Date	Price
8	STAGING, 4'X8' W/SKIRTING	\$61.20	Reserved	Fri 5/ 6/2022	\$489.60
2	LAMP, NEW ORL BLK SHORT GLOBES	\$51.00	Reserved	Fri 5/ 6/2022	\$102.00
1	__TENT JACK	\$0.00	Reserved	Fri 5/ 6/2022	\$0.00
2	20X20 FRAME CANOPY TOP	\$0.00	Reserved	Fri 5/ 6/2022	\$0.00
8	TABLE, 48" ROUND	\$10.20	Reserved	Fri 5/ 6/2022	\$81.60
75	ALUMINUM PLASTIC CHAIRS	\$1.683	Reserved	Fri 5/ 6/2022	\$126.22
2	TABLE, 8' PLASTIC	\$6.80	Reserved	Fri 5/ 6/2022	\$13.60
2	20X20 FRAME (WH. TWIN TUBE)	\$280.50	Reserved	Fri 5/ 6/2022	\$561.00
1	DELIVERY, MANDEVILLE	\$60.00	Selling	Fri 5/ 6/2022	\$60.00

Delivery Wed 5/ 4/2022

Pickup Fri 5/ 6/2022

1461 NORTH CAUSEWAY BLVD
Mandeville, LA 70471

1461 NORTH CAUSEWAY BLVD
Mandeville, LA 70471

DELIVER ANYTIME WEDNESDAY
THEY NEED TO KNOW AT LEAST AN HOUR AHEAD OF TIME TO HAVE PARKING LOT CLEAR
PICK UP ANYTIME FRIDAY

TENTS GOING ON ASPHALT

25% RETAINER IS NON-REFUNADBLE AT ANY TIME AFTER RESERVATION IS MADE!

TEAR DOWN FEE WILL BE NOT BE REFUNDED IF TABLES, CHAIRS, LINENS, & ETC ARE NOT STACKED AND READY FOR PICK UP. THIS FEE DOES NOT INCLUDE ITEMS WE SET UP FOR YOU.

Rental Contract

EQUIPMENT RENTALS: IF EQUIPMENT DOES NOT FUNCTION PROPERLY, NOTIFY LESSOR WITHIN 2 HOURS OF OCCURRENCE OR NO REFUND WILL BE ISSUED. IF EQUIPMENT IS NOT RETURNED WITHIN 7 DAYS OF CONTRACT DUE DATE CUSTOMER WILL BE CHARGED FULL REPLACEMENT COST OF EQUIPMENT. IF EQUIPMENT IS DAMAGED CUSTOMER WILL BE CHARGED FOR REPAIRS AND LABOR. CUSTOMER IS RESPONSIBLE FOR DETERMINING APPROPRIATENESS OF TOOL FOR THEIR NEED OR JOB.
RESERVATIONS: A 25% DEPOSIT WILL BE CHARGED ON ALL RENTAL CONTRACTS. IT IS NON-REFUNDABLE AND WILL ACT AS A CANCELLATION FEE. DEPOSIT APPLIED TO TOTAL BALANCE. REMAINING BALANCE IS DUE THE DAY BEFORE DELIVERY. IF BALANCE IS UNPAID, THE ORDER WILL NOT BE DELIVERED.
DELIVERY & PICK-UP: ALL DELIVERIES AND PICK-UPS ARE 8AM-5PM DURING THE WEEK AND 8AM-1PM ON SATURDAY. A SPECIFIC TIME FEE CAN BE DISCUSSED & APPLIED. CUSTOMER IS RESPONSIBLE FOR HAVING ALL TABLES AND CHAIRS STACKED FOR DRIVERS TO PICK-UP OR A SERVICE FEE MAY BE APPLIED.
LINENS: DO NOT PLACE ANY WET LINENS IN PLASTIC BAG. PLEASE ALLOW THEM TO AIR DRY BEOFRE PLACING IN BAG. IF THEY MILDEW OR CANNOT BE CLEANED, CUSTOMER WILL BE RESPONSIBLE FOR PAYING FOR DAMAGED ITEMS.
DISH/GLASSWARE: DISHES MUST BE RINSED BEFORE RETURNING OR CUSTOMER MAY BE CHARGED CLEANING FEE. CUSTOMER WILL BE CHARGED FULL REPLACEMENT COST FOR DAMAGED ITEMS.

Rental w/ 10% Disc:	\$1,374.02
Delivery Charge:	\$60.00
Subtotal:	\$1,434.02
MANDEVILLE '18 TAX:	\$126.41
Total:	\$1,560.43
Paid:	\$0.00
Amount Due:	\$1,560.43

Signature: _____

GEORGE'S MEXICAN RESTAURANT

City of Mandeville
3101 East Causeway Approach
Mandeville, Louisiana 70448
985-624-3147 985-624-3149 Fax

****SPECIAL EVENTS (3-DAY)****
LIQUOR LICENSE APPLICATION

1. Liquor license to be issued to: Cocog's Mexica Restaurant Corp.

2. Legal name(s): Individual, Partners, or Corporation _____

3. Apply for: Class "A" Class "B" _____ Low Content _____ /Restaurant _____

4. Business location address: _____
 Telephone: _____

5. Mailing address: _____

6. Contact Person: Egla Cuevara
 Phone Number: (985) 807-7109 E-Mail Address: Eglaquev989@gmail.com
 Fax Number: _____ Web Address: _____

7. Type of organization:
 Individual Partnership Corporation Non-Profit LLP LLC Other
(If individual complete line A only)

8. If a Corporation, LLC, LLP, or Partnership, supply name, title, social security #, home address and telephone # of all officers, members, managers, partners, agents or other representative.
 The list of names below should each furnish a notarized Schedule "A".

A	Name	Title	Home Phone Number
	<u>Egla Cuevara</u>	<u>Vice President</u>	<u>704711</u>
	Resident Address	City State Zip	Home Phone Number
B.	Name	Title	SSN % Owned
	Resident Address	City State Zip	Home Phone Number
C.	Name	Title	SSN % Owned
	Resident Address	City State Zip	Home Phone Number

9. Is this application by a new owner to take over an existing business that has been selling liquor regularly and continuously to the present time? NO If yes, list.

Trade name	Owner's name	address	License #

10. Does applicant hold State or City of Mandeville liquor license for current year at any other location?
NO If yes: Name _____ Location: _____

11. Has applicant applied for state liquor license? _____

12. Has the applicant ever been denied a state or local liquor license? NO

12. Is premise located in an area where the sale of liquor is prohibited by local or state laws? NO

13. Is applicant the owner of the premises to be occupied? Yes If no, does applicant hold a bona fide written lease? _____ (Supply copy of lease with application.)

14. If premises leased, give name and address of lesser: _____

15. Describe the part of the building to be occupied by business: _____

16. Open date for this location _____

17. Describe in detail your business. i.e.: Type of sales, activity, or service you perform: _____

An original approved Sales Tax Clearance Certificate must be attached to the application, requested from the St. Tammany Parish Sales Tax Department (form attached).

I affirm that the information given on this application is true and correct.

Signature of Applicant _____ Title: 1/22/2024
 Signature of Preparer _____ Date _____

**THE FOLLOWING RESOLUTION WAS INTRODUCED BY COUNCIL
MEMBER _____ AND SECONDED FOR ADOPTION BY
COUNCIL MEMBER _____**

RESOLUTION NO. 24-03

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANDEVILLE IN SUPPORT OF
THE CITY APPLICATION FOR FY 2023-2024 LOCAL GOVERNMENT ASSISTANCE
PROGRAM (LGAP) GRANT FUNDING AND PROVIDING FOR OTHER MATTERS IN
CONNECTION THEREWITHIN**

WHEREAS, the purpose of the Local Government Assistance Program (LGAP) is to provide financial assistance to local units of government in rural areas; and

WHEREAS, the City of Mandeville qualifies as an eligible participant in the FY 2023-2024 Local Government Assistance Program (LGAP) program; and

WHEREAS, the administration has identified a project which qualifies as an eligible activity under the Local Government Assistance Program (LGAP) grant requirements; and

WHEREAS, the grant application will request funding for _____sidewalk repairs and extensions, including handicapped curbed ramps for the improved accessibility along St. Ann Drive from Elmwood Place (Service Road) to US 190; and

WHEREAS, the sidewalk repairs and extensions will improve the accessibility on the St. Ann Drive corridor from Elmwood Place (Service Rd) to US 190. This ½ mile St. Ann corridor consists of multi-family residential, businesses, and it backs up to one of the largest retail centers in the City of Mandeville. Sidewalk does not exist on one quarter of the corridor, there are a number of locations that require repair, and several intersections that do not have ADA compliant crossings. This corridor receives heavy traffic through peak periods of the day and these sidewalk extensions and upgrades will allow for safe access and travel for non-vehicular modes. The sidewalks and handicapped curb ramps will be constructed and placed by the City's Roadway and Drainage Maintenance Contractor.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mandeville declares its support for the FY 2023-2024 Local Government Assistance Program (LGAP) grant application.

With the above resolution having been properly introduced and duly seconded, the vote was as follows:

YEAS:

NAYS:

ABSTAIN:

ABSENT:

and the Resolution was declared adopted this ____ day of February, 2024.

Kristine Scherer
Clerk of Council

Jason Zuckerman
Council Chairman

**THE FOLLOWING RESOLUTION WAS INTRODUCED BY COUNCIL
MEMBER ZUCKERMAN AND SECONDED FOR ADOPTION BY
COUNCIL MEMBER _____**

RESOLUTION NO. 24-04

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANDEVILLE
AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO AMEND THE
PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND
T. BAKER SMITH, LLC FOR THE OLD MANDEVILLE FLOOD PROTECTION PROJECT
AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH**

WHEREAS, the City desires to amend the Professional Services Agreement with T. Baker Smith, LLC (“Consultant”), through which Consultant provides professional engineering services to the City for the Old Mandeville Flood Protection Project and has been in effect since May 11, 2022; and

WHEREAS, the May 11, 2022 Professional Services Agreement (“Agreement”) is attached to the Resolution, and all terms set forth therein are to be renewed with the exception of those terms that have been set forth in Amendment No. 1 to the Agreement, which is also attached hereto; and

WHEREAS, the Amendment contemplates a one-year extension to the term of the agreement, resulting in the extension of the contract until May 11, 2025;

WHEREAS, the City and the Consultant now desire to further amend the Agreement to extend the contract until May 11, 2025.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mandeville, hereby authorizes and empowers the Mayor of the City to amend the May 11, 2022 Professional Services Agreement with T. Baker Smith, LLC, as set forth in Amendment No. 1 to the Professional Services Agreement to address the professional engineering needs of the Old Mandeville Flood Protection Project.

With the above resolution having been properly introduced and duly seconded, the vote was as follows:

AYES:
NAYS:
ABSTENTIONS:
ABSENT:

and the resolution was declared adopted this _____ day of _____, 2024.

Kristine Scherer
Clerk of Council

Jason Zuckerman
Council Chairman

**AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT
BETWEEN
THE CITY OF MANDEVILLE
AND
T. BAKER SMITH, LLC
OLD MANDEVILLE FLOOD PROTECTION PROJECT
CITY OF MANDEVILLE PROJ. NO. 100.21.005**

THIS FIRSTAMENDMENT (the “**Amendment**”) is entered into by and between the City of Mandeville, represented by Clay Madden, Mayor (the “**City**”), and T. Baker Smith, LLC, represented by Andree’ F. Cortez, P.E., PMP, Chief Operations Officer, (the “**Consultant**”). The City and the Consultant are sometimes referred to as the “**Parties**”. This Amendment is effective as of the date of execution by the City (the “**Effective Date**”).

RECITALS

WHEREAS, the City and the Consultant are parties to a professional services agreement dated on May 11, 2022 (the “**Agreement**”) to provide professional services for an engineering analysis and collect additional topographic data of the Old Mandeville area for development of future projects as specified by the Department of Public Works;

WHEREAS, the Original Agreement has a duration of two (2) years from the Effective Date of May 11, 2022; and

WHEREAS, the City and the Consultant now desire to further amend the Agreement to add an additional year for the Consultant to continue services of the Agreement for the Old Mandeville Flood Protection Project (the “**Project**”);

NOW THEREFORE, the City and the Consultant amend the Agreement as follows:

- A. **SERVICES**: The following design services are added to the Consultant Scope of Work for the **Old Mandeville Flood Protection Project**:
 1. None.
- B. **COMPENSATION**:
 1. **Fees Added for Old Mandeville Flood Protection Project**. No fees are added to the Consultant’s compensation for the services in the Agreement.

2. **Maximum Amount.** The total maximum aggregate amount payable by the City for all services performed under this Agreement did not change for a not to exceed amount of **\$79,500.00**. The City's obligation to compensate the Consultant will not exceed the maximum aggregate amount payable at any time absent a validly executed amendment.

C. CONTRACT TIME AND SCHEDULE:

1. Contract duration shall be extended for one (1) additional year from the end of the original contract date (05/11/2024) to a new date of 05/11/2025 to continue services if required and requested by the City.

D. CONVICTED FELON STATEMENT: The Consultant swears that no Consultant principal, member, or officer has, within the preceding five years, been convicted of, or pled guilty to, a felony under state or federal statutes for embezzlement, theft of public funds, bribery, or falsification or destruction of public records.

E. NON – SOLICITATION STATEMENT: The Consultant swears that it has not employed or retained any company or person, other than a bona fide employee working solely for it, to solicit or secure this Amendment. The Consultant has not paid or agreed to pay any person, other than a bona fide employee working for it, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from this Amendment.

F. PRIOR TERMS BINDING: Except as otherwise provided by this Amendment, the terms and conditions of the Agreement, as amended, remain in full force and effect.

G. ELECTRONIC SIGNATURE AND DELIVERY: The Parties agree that a manually signed copy of this Amendment and any other document(s) attached to this Amendment delivered by facsimile, email or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Amendment. No legally binding obligation shall be created with respect to a party until such party has delivered or caused to be delivered a manually signed copy of this Amendment.

IN WITNESS WHEREOF, the City and the Consultant, through their duly authorized representatives, execute this Amendment.

CITY OF MANDEVILLE

BY: _____
CLAY MADDEN, MAYOR

Executed on this ____ day of _____, 2024.

**FORM AND LEGALITY APPROVED:
Law Department**

By: _____

Printed Name: _____

T. BAKER SMITH, LLC

BY: _____
**ANDREE' CORTEZ, P.E., PMP
CHIEF OPERATIONS OFFICER**

CORPORATE TAX I.D. _____

**THE FOLLOWING RESOLUTION WAS INTRODUCED BY COUNCIL
MEMBER KRELLER AND SECONDED FOR ADOPTION BY
COUNCIL MEMBER _____**

RESOLUTION NO. 24-05

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANDEVILLE
AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO AMEND THE
PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND
FAIRWAY CONSULTING + ENGINEERING FOR THE GOLDEN GLEN WATER SYSTEM
REPLACEMENT PROJECT AND PROVIDING FOR OTHER MATTERS IN CONNECTION
THEREWITH**

WHEREAS, the City desires to amend the Professional Services Agreement with Fairway Consulting + Engineering (“Consultant”), through which Consultant provides professional engineering services to the City for the Golden Glen Water Systems Replacement Project and has been in effect since April 6, 2021; and

WHEREAS, the April 6, 2021 Professional Services Agreement (“Agreement”) is attached to the Resolution, and all terms set forth therein are to be renewed with the exception of those terms that have been set forth in Amendment No. 3 to the Agreement, which is also attached hereto; and

WHEREAS, the Amendment contemplates an additional one- year extension to the term of the agreement, resulting in the extension of the contract until April 6, 2025;

WHEREAS, the City and the Consultant now desire to further amend the Agreement to extend the contract until April 6, 2025.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mandeville, hereby authorizes and empowers the Mayor of the City to amend the April 6, 2021 Professional Services Agreement with Fairway Consulting + Engineering, as set forth in Amendment No. 3 to the Professional Services Agreement to address the professional engineering needs of the Golden Glen Water System Replacement Project.

With the above resolution having been properly introduced and duly seconded, the vote was as follows:

AYES:
NAYS:
ABSTENTIONS:
ABSENT:

and the resolution was declared adopted this _____ day of _____, 2024.

Kristine Scherer
Clerk of Council

Jason Zuckerman
Council Chairman

**AMENDMENT NO. 3 TO THE PROFESSIONAL SERVICES AGREEMENT
BETWEEN
THE CITY OF MANDEVILLE
AND
FAIRWAY CONSULTING + ENGINEERING
GOLDEN GLEN WATER SYSTEM REPLACEMENT PROJECT
CITY OF MANDEVILLE PROJ. NO. 211.21.008**

THIS SECOND AMENDMENT (the “**Amendment**”) is entered into by and between the City of Mandeville, represented by Clay Madden, Mayor (the “**City**”), and Fairway Consulting + Engineering, represented by John A. Catalanotto, P.E., PMP, Agent/Officer (the “**Consultant**”). The City and the Consultant are sometimes referred to as the “**Parties**”. This Amendment is effective as of the date of execution by the City (the “**Effective Date**”).

RECITALS

WHEREAS, the City and the Consultant are parties to a professional services agreement dated on April 6, 2021 (the “**Agreement**”) to provide professional engineering design services for a project to replace aging water system infrastructure within the Golden Glen subdivision as specified by the Department of Public Works;

WHEREAS, the Original Agreement has a duration of two (2) years from the Effective Date of April 6, 2021. The Original Agreement duration was extended (1) additional year with Amendment No. 2 with an Effective Date of April 6, 2023; and

WHEREAS, the City and the Consultant now desire to further amend the Agreement to add an additional year for the Consultant to continue services of the Agreement for the Golden Glen Water System Replacement Project (the “**Project**”);

NOW THEREFORE, the City and the Consultant amend the Agreement as follows:

A. **SERVICES**: The following design services are added to the Consultant Scope of Work for the **Golden Glen Water System Replacement Project**:

1. None.

B. **COMPENSATION**:

1. **Fees Added for Golden Glen Water System Replacement Project**. No fees are added to the Consultant’s compensation for the services in the Agreement.

2. **Maximum Amount.** The total maximum aggregate amount payable by the City for all services performed under this Agreement did not change for a not to exceed amount of **\$285,594.01**. The City's obligation to compensate the Consultant will not exceed the maximum aggregate amount payable at any time absent a validly executed amendment.

C. CONTRACT TIME AND SCHEDULE:

1. Contract duration shall be extended for one (1) additional year from the end of the Amendment No. 2 extended contract date (04/06/2024) to a new date of 04/06/2025 due to delays to the Consultant as a result of the City seeking and applying for outside funding through the Water Sector Program.

D. CONVICTED FELON STATEMENT: The Consultant swears that no Consultant principal, member, or officer has, within the preceding five years, been convicted of, or pled guilty to, a felony under state or federal statutes for embezzlement, theft of public funds, bribery, or falsification or destruction of public records.

E. NON – SOLICITATION STATEMENT: The Consultant swears that it has not employed or retained any company or person, other than a bona fide employee working solely for it, to solicit or secure this Amendment. The Consultant has not paid or agreed to pay any person, other than a bona fide employee working for it, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from this Amendment.

F. PRIOR TERMS BINDING: Except as otherwise provided by this Amendment, the terms and conditions of the Agreement, as amended, remain in full force and effect.

G. ELECTRONIC SIGNATURE AND DELIVERY: The Parties agree that a manually signed copy of this Amendment and any other document(s) attached to this Amendment delivered by facsimile, email or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Amendment. No legally binding obligation shall be created with respect to a party until such party has delivered or caused to be delivered a manually signed copy of this Amendment.

IN WITNESS WHEREOF, the City and the Consultant, through their duly authorized representatives, execute this Amendment.

CITY OF MANDEVILLE

BY: _____
CLAY MADDEN, MAYOR

Executed on this ____ day of _____, 2024.

**FORM AND LEGALITY APPROVED:
Law Department**

By: _____

Printed Name: _____

FAIRWAY CONSULTING + ENGINEERING

BY: _____
JOHN A. CATALANOTTO, PRESIDENT

CORPORATE TAX I.D. _____

**THE FOLLOWING RESOLUTION WAS INTRODUCED BY COUNCIL
MEMBER KRELLER AND SECONDED FOR ADOPTION BY
COUNCIL MEMBER _____**

RESOLUTION NO. 24-06

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANDEVILLE
AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO AMEND THE
PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND
ARTOVIA, LLC FOR THE GOLDEN GLEN WATER SYSTEM REPLACEMENT PROJECT
AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH**

WHEREAS, the City desires to amend the Professional Services Agreement with Artovia, LLC (“Consultant”), through which Consultant provides professional resident inspection services to the City for the Golden Glen Water System Replacement Project and has been in effect since May 4, 2022; and

WHEREAS, the May 4, 2022 Professional Services Agreement (“Agreement”) is attached to the Resolution, and all terms set forth therein are to be renewed with the exception of those terms that have been set forth in Amendment No. 1 to the Agreement, which is also attached hereto; and

WHEREAS, the Amendment contemplates an additional one- year extension to the term of the agreement, resulting in the extension of the contract until May 4, 2025;

WHEREAS, the City and the Consultant now desire to further amend the Agreement to extend the contract until May 4, 2025.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mandeville, hereby authorizes and empowers the Mayor of the City to amend the May 4, 2022 Professional Services Agreement with Artovia, LLC, as set forth in Amendment No. 1 to the Professional Services Agreement to address the professional residential inspection needs of the Golden Glen Water System Replacement Project.

With the above resolution having been properly introduced and duly seconded, the vote was as follows:

AYES:
NAYS:
ABSTENTIONS:
ABSENT:

and the resolution was declared adopted this _____ day of _____, 2024.

Kristine Scherer
Clerk of Council

Jason Zuckerman
Council Chairman

**AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT
BETWEEN
THE CITY OF MANDEVILLE
AND
ARTOVIA, LLC**

**GOLDEN GLEN WATER SYSTEM REPLACEMENT PROJECT
CITY OF MANDEVILLE PROJ. NO. 211.21.008**

THIS FIRST AMENDMENT (the “**Amendment**”) is entered into by and between the City of Mandeville, represented by Clay Madden, Mayor (the “**City**”), and Artovia, LLC, represented by Paul Barcelona, P.E., President, Agent/Officer (the “**Consultant**”). The City and the Consultant are sometimes referred to as the “**Parties**”. This Amendment is effective as of the date of execution by the City (the “**Effective Date**”).

RECITALS

WHEREAS, the City and the Consultant are parties to a professional services agreement dated on May 4, 2022 (the “**Agreement**”) to provide professional services for resident inspection for a project to replace aging water system infrastructure within the Golden Glen subdivision as specified by the Department of Public Works;

WHEREAS, the Original Agreement has a duration of two (2) years from the Effective Date of May 4, 2022; and

WHEREAS, the City and the Consultant now desire to further amend the Agreement to add an additional year for the Consultant to continue services of the Agreement for the Golden Glen Water System Replacement Project (the “**Project**”);

NOW THEREFORE, the City and the Consultant amend the Agreement as follows:

A. **SERVICES**: The following design services are added to the Consultant Scope of Work for the **Golden Glen Water System Replacement Project**:

1. None.

B. **COMPENSATION**:

1. **Fees Added for Golden Glen Water System Replacement Project**. No fees are added to the Consultant’s compensation for the services in the Agreement.

2. **Maximum Amount.** The total maximum aggregate amount payable by the City for all services performed under this Agreement did not change for a not to exceed amount of **\$103,945.00**. The City's obligation to compensate the Consultant will not exceed the maximum aggregate amount payable at any time absent a validly executed amendment.

C. CONTRACT TIME AND SCHEDULE:

1. Contract duration shall be extended for one (1) additional year from the end of the original contract date (05/04/2024) to a new date of 05/04/2025 due to delays to the Consultant as a result of the City seeking and applying for outside funding through the Water Sector Program.

D. CONVICTED FELON STATEMENT: The Consultant swears that no Consultant principal, member, or officer has, within the preceding five years, been convicted of, or pled guilty to, a felony under state or federal statutes for embezzlement, theft of public funds, bribery, or falsification or destruction of public records.

E. NON – SOLICITATION STATEMENT: The Consultant swears that it has not employed or retained any company or person, other than a bona fide employee working solely for it, to solicit or secure this Amendment. The Consultant has not paid or agreed to pay any person, other than a bona fide employee working for it, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from this Amendment.

F. PRIOR TERMS BINDING: Except as otherwise provided by this Amendment, the terms and conditions of the Agreement, as amended, remain in full force and effect.

G. ELECTRONIC SIGNATURE AND DELIVERY: The Parties agree that a manually signed copy of this Amendment and any other document(s) attached to this Amendment delivered by facsimile, email or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Amendment. No legally binding obligation shall be created with respect to a party until such party has delivered or caused to be delivered a manually signed copy of this Amendment.

IN WITNESS WHEREOF, the City and the Consultant, through their duly authorized representatives, execute this Amendment.

CITY OF MANDEVILLE

BY: _____
CLAY MADDEN, MAYOR

Executed on this ____ day of _____, 2024.

**FORM AND LEGALITY APPROVED:
Law Department**

By: _____

Printed Name: _____

ARTOVIA, LLC

BY: _____
PAUL BARCELONA, P.E., PRESIDENT

CORPORATE TAX I.D. _____

THE FOLLOWING RESOLUTION WAS INTRODUCED BY CITY COUNCIL MEMBER MCGUIRE; AND SECONDED FOR INTRODUCTION BY COUNCIL MEMBER _____

ORDINANCE NO. 24-02

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF MANDEVILLE TO REZONE PARCELS A, B, C, & D OF SQUARE 57 OF THE CITY OF MANDEVILLE, ST. TAMMANY PARISH, STATE OF LOUISIANA, FROM B-1 NEIGHBORHOOD BUSINESS DISTRICT TO O – OPEN SPACE/RECREATION DISTRICT; AND PROVIDING FOR FURTHER MATTERS IN CONNECTION THEREWITH

WHEREAS, the property to be rezoned is described as Parcels A, B, C, & D of Square 57, City of Mandeville, St. Tammany Parish, State of Louisiana, containing approximately 3.965 acres as per the appraisal prepared by Scoggin Appraisal & Consulting and dated February 9, 2022; and

WHEREAS, the City of Mandeville acquired the property on June 6, 2022, and;

WHEREAS, the City of Mandeville has requested to rezone the Property from its current zoning of B-1, Neighborhood Business District to O – Open Space/Recreation District; and

WHEREAS, the property is located east of Foy Street, north of Montgomery Street, west of Jackson Avenue, and south of Florida Street; and

WHEREAS, the City of Mandeville is desirous of utilizing the property for drainage and absorption purposes, creating recreational and green space and/or reserving the space for expansion of the cemetery; and

WHEREAS, the rezoning of Parcels A, B, C, & D of Square 57 to O - Open Space/Recreational District would allow the City of Mandeville to utilize the property for drainage and absorption purposes, create recreational and green space and/or reserve the space for expansion of the cemetery; and

BE IT ORDAINED by the City Council of the City of Mandeville that Parcels A, B, C, & D of Square 57 as described below shall hereafter be zoned as O – Open Space/Recreation District:

Parcels A, B, C:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND, together with all the buildings and improvements thereon, and all rights, ways, means, privileges, servitudes, prescriptions, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in and being a part of SQUARE NO. 57 of the Town of Mandeville, St. Tammany Parish, Louisiana,

and more fully described in accordance with map and plan of survey of J.L. Fontcuberta, Surveyor, dated June 13, 1973, as follows, to-wit:

Being the North Half (½) of said Square No. 57, more fully described according to the above referred to map and plan of survey as follows:

From the corner formed by the intersection of the South line of Florida Street (U.S. Highway 190) and the West line of Clausel Street, which is the Northeast corner of said Square, as the point of beginning, go South along the West line of Clausel Street a distance of 237.3 feet to an iron corner; thence go in a Westerly direction, in the direction of Foy Street, parallel to Florida Street, a distance of 533.01 feet to an iron corner on the East line of Foy Street, thence go in the Northerly direction along the East line of Foy Street, a distance of 237.3 feet to an iron corner at the intersection of the East line of Foy Street and the South line of Florida Street; (U.S. Highway 190); thence go in an Easterly direction, in the direction of Clausel Street, along the South line of Florida Street, (U.S. Highway 1900, a distance of 533.01 feet to the point of beginning heretofore set, and said portion of ground is designated as PARCELS A, B and C on a print survey made by J.L. Fontcuberta, a Surveyor, dated June 19, 1973, revised January 3, 1985

Parcel D:

A certain portion of ground in the City of Mandeville, Parish of St. Tammany, Louisiana, situated in Square No. 57 on the plan of mid city, that forms the corner of Clausel and Montgomery Streets, fronting 177.63 feet on Montgomery Street, the same in width across the rear, by a depth and front along Clausel Street of 253.12 feet, all between equal and parallel lines.

BE IT FURTHER ORDAINED that the Clerk of this Council be and she is hereby authorized and empowered to take any and all actions which she, in the exercise of her discretion, deems necessary to promulgate the provisions of this ordinance.

The ordinance being submitted to a vote, the vote thereon was as follows:

AYES:

NAYS:

ABSENT:

ABSTENTIONS:

and the ordinance was declared adopted this ____ day of _____ 2024

Kristine Scherer
Clerk of Council

Jason Zuckerman
Council Chairman

THE FOLLOWING RESOLUTION WAS INTRODUCED BY CITY COUNCIL MEMBER KRELLER; AND SECONDED FOR INTRODUCTION BY COUNCIL MEMBER _____

ORDINANCE NO. 24-03

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF MANDEVILLE TO REZONE PLOT 12X SITUATED IN SECTION 46 PART OF TRACT C OF THE CITY OF MANDEVILLE, ST. TAMMANY PARISH, STATE OF LOUISIANA, FROM PD PLANNED DISTRICT TO O – OPEN SPACE/RECREATION DISTRICT; AND PROVIDING FOR FURTHER MATTERS IN CONNECTION THEREWITH

WHEREAS, the property to be rezoned is described as a remainder of Plot 12-X Section 46, City of Mandeville, St. Tammany Parish, State of Louisiana, containing approximately eight acres per the survey prepared by Kelly McHugh & Associates dated June, 19, 2023 and stamped on September 20, 2023; and

WHEREAS, the City of Mandeville acquired the property on August 2, 2023, and;

WHEREAS, the City of Mandeville has requested to rezone the Property from its current zoning of PD, Planned District to O – Open Space/Recreation District; and

WHEREAS, the property is located to the west of North Causeway Blvd along the service road; and

WHEREAS, the City of Mandeville is desirous of utilizing the property for drainage and absorption purposes and creating recreational and green space; and

WHEREAS, the rezoning of Plot 12X would allow the City of Mandeville to utilize the property for drainage and absorption purposes and create additional recreational and green space; and

BE IT ORDAINED by the City Council of the City of Mandeville that Plot 12X, Part of Tract C as described below shall hereafter be zoned as O – Open Space/Recreation District:

PORTION OF LOT 1:

A Certain parcel of ground situated in Section 46, T-8-S, R- 11-E, G.L.D. St. Tammany Parish, Louisiana and more fully described as follows,

Commence at the corner common to lots 202, 204. 205, Golden Shores, sect. A as the Point of Beginning

From the Point of Beginning measure

North 68 degrees 35 minutes 20 seconds East a distance of 204.51 feet to a point; Thence

South 38 degrees 13 minutes 54 seconds East a distance of 124.14 feet to a point; Thence

South 21 degrees 2 1 minutes 35 seconds East a distance of 704.41 feet to a point;

Thence

South 68 degrees 38 minutes 07 seconds West a distance of 240.00 feet to a point;
Thence
South 21 degrees 35 minutes 31 seconds East a distance of 497 .88 feet to a point;
Thence
South 77 degrees 01 minutes 28 seconds West a distance of 88.68 feet to a point; Thence
South 82 degrees 31 minutes 47 seconds West a distance of 185.32 feet to a point;
Thence
North 23 degrees 25 minutes 17 seconds West a distance of 592.44 feet to a point;
Thence
North 66 degrees 34 minutes 43 seconds East a distance of 115.00 feet to a point; Thence
North 29 degrees 06 minutes 41 seconds East a distance of 223.60 feet to a point;
Thence
North 21 degrees 28 minutes 10 seconds West a distance of 525.00 feet to a point which
is the POINT OF BEGINNING, and containing 8.750 acre(s) of land, more or less.

BE IT FURTHER ORDAINED that the Clerk of this Council be and she is hereby authorized and empowered to take any and all actions which she, in the exercise of her discretion, deems necessary to promulgate the provisions of this ordinance.

The ordinance being submitted to a vote, the vote thereon was as follows:

AYES:

NAYS:

ABSENT:

ABSTENTIONS:

and the ordinance was declared adopted this ____ day of _____ 2024

Kristine Scherer
Clerk of Council

Jason Zuckerman
Council Chairman

THE FOLLOWING RESOLUTION WAS INTRODUCED BY CITY COUNCIL MEMBER MCGUIRE; AND SECONDED FOR INTRODUCTION BY COUNCIL MEMBER _____

ORDINANCE NO. 24-04

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF MANDEVILLE TO REZONE SQUARES 91 & 92 OF THE CITY OF MANDEVILLE, ST. TAMMANY PARISH, STATE OF LOUISIANA, FROM R-1 SINGLE FAMILY RESIDENTIAL & B-1 NEIGHBORHOOD BUSINESS DISTRICT TO O – OPEN SPACE/RECREATION DISTRICT; AND PROVIDING FOR FURTHER MATTERS IN CONNECTION THEREWITH

WHEREAS, the property to be rezoned is described as SQ 91 & 92, City of Mandeville, St. Tammany Parish, State of Louisiana; and

WHEREAS, the City of Mandeville acquired the property on July 20, 2023, and;

WHEREAS, the City of Mandeville has requested to rezone the Property from its current zoning of R-1 Single Family Residential & B-1 Neighborhood Business District to O – Open Space/Recreation District; and

WHEREAS, the property is located west of Soult Street, east of Colbert Street, north of Montgomery Street, and south of Florida Street; and

WHEREAS, the City of Mandeville is desirous of utilizing the property for drainage and absorption purposes and creating recreational and green space; and

WHEREAS, the rezoning of Squares 91 & 92 would allow the City of Mandeville to utilize the property for drainage and absorption purposes and to create additional recreational and green space; and

BE IT ORDAINED by the City Council of the City of Mandeville that Squares 91 & 92 as described below shall hereafter be zoned as O – Open Space/Recreation District:

Parcel 1:

All that piece or parcel of ground, together with all the buildings and improvements thereon and all of the rights, ways, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Town of Mandeville, Parish of St. Tammany, State of Louisiana, and designated on the official map of said town as Square 92 (ninety-two). Said Square 92 is bounded by Florida Street (State Highway), Montgomery Street, Louval Street and Soult Street.

Parcel 2:

All that certain square of ground, with all the buildings and improvements thereon, and

all rights ways, privileges, prescriptions, servitudes and appurtenances thereunto belonging or appertaining, situated in the Town of Mandeville, Parish of St. Tammany; State of Louisiana. designated by the No. 91 (ninety-one), and bounded by Florida, Montgomery, Louval and Colbert Streets.

Parcel 3:

All that certain tract of land, together with all the buildings and improvements thereon, and all rights, ways, privileges, prescriptions, servitudes and appurtenances thereunto belonging or appertaining, situated in the Town of Mandeville, Parish of St. Tammany, State of Louisiana, and being more particularly described as that portion of Louval Steet between Squares 91 and 92 of said Town of Mandeville, bounded on the North by extensions of the North lines of Squares 91 and 92 and bounded on the South by extensions of the South lines of Squares 91 and 92.

This property became part of said Squares 91 and 92 by virtue of the revocation of the dedication of said street dated May 10, 1938, recorded in COB 140, folio-44 of the records of St. Tammany Parish Louisiana.

BE IT FURTHER ORDAINED that the Clerk of this Council be and she is hereby authorized and empowered to take any and all actions which she, in the exercise of her discretion, deems necessary to promulgate the provisions of this ordinance.

The ordinance being submitted to a vote, the vote thereon was as follows:

AYES:

NAYS:

ABSENT:

ABSTENTIONS:

and the ordinance was declared adopted this ____ day of _____ 2024

Kristine Scherer
Clerk of Council

Jason Zuckerman
Council Chairman

THE FOLLOWING RESOLUTION WAS INTRODUCED BY CITY COUNCIL MEMBER MCGUIRE; AND SECONDED FOR INTRODUCTION BY COUNCIL MEMBER _____

ORDINANCE NO. 24-05

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF MANDEVILLE TO REZONE LOTS 7A-1 & 7A-2 OF SQUARE 34 OF THE CITY OF MANDEVILLE, ST. TAMMANY PARISH, STATE OF LOUISIANA, FROM R-1X SINGLE FAMILY RESIDENTIAL EXISTING SMALL LOTS DISTRICT TO O – OPEN SPACE/RECREATION DISTRICT; AND PROVIDING FOR FURTHER MATTERS IN CONNECTION THEREWITH

WHEREAS, the property to be rezoned is described as Lots 7A-1 & 7A-2, Sq 34, City of Mandeville, St. Tammany Parish, State of Louisiana, containing approximately 56,572 square feet as per the survey prepared by Randall W. Brown & Associates dated August 16, 2018; and

WHEREAS, the City of Mandeville acquired the property on January 12, 2024, and;

WHEREAS, the City of Mandeville has requested to rezone the Property from its current zoning of R-1X, Single Family Residential Existing Small Lots District to O – Open Space/Recreation District; and

WHEREAS, the property is located on the east side of Carroll Street, north side of Jefferson Street, and south side of Monroe Street; and

WHEREAS, the City of Mandeville is desirous of utilizing the property for drainage and absorption purposes and creating recreational and green space; and

WHEREAS, the rezoning of Lots 7A-1 & 7A-2 would allow the City of Mandeville to utilize the property for drainage and absorption purposes and create additional recreational and green space; and

BE IT ORDAINED by the City Council of the City of Mandeville that Lots 7A-1 & 7A-2, situated in Square 34 as described below shall hereafter be zoned as O – Open Space/Recreation District:

Lot 7A-1:

Commencing from the southern right of way line of Monroe Street and the eastern right of way line of Carroll Street go along said right of way of Carroll Street south 30 degrees 39 minutes 56 seconds west a distance of 266.28 feet to the point of beginning.

From the Point of Beginning go south 59 degrees 39 minutes 32 seconds east a distance of 266.45 feet, thence south 30 degrees 09 minutes 55 seconds west a distance of 105.99 feet, thence north 59 degrees 33 minutes 21 seconds west a distance of 267.37 feet, thence north 30

degrees 39 minutes 56 seconds east a distance of 105.51 feet back to the Point of Beginning, having an area of 28225.65 square feet, 0.648 acres

LOT 7A-2:

Commencing from the southern right of way line of Monroe Street and the eastern right of way line of Carroll Street go along said right of way of Carroll Street south 30 degrees 39 minutes 56 seconds west a distance of 371.79 feet to the point of beginning.

From the point of beginning go south 59 degrees 33 minutes 21 seconds east a distance of 267.37 feet, thence south 30 degrees 09 minutes 55 seconds west a distance of 1.87 feet, thence south 30 degrees 33 minutes 25 seconds west a distance of 104.59 feet, thence north 59 degrees 21 minutes 02 seconds west a distance of 267.59 feet, thence north 30 degrees 39 minutes 56 seconds east a distance of 105.50 feet back to the point of beginning. Having an area of 28347.81 square feet, 0.651 acres

BE IT FURTHER ORDAINED that the Clerk of this Council be and she is hereby authorized and empowered to take any and all actions which she, in the exercise of her discretion, deems necessary to promulgate the provisions of this ordinance.

The ordinance being submitted to a vote, the vote thereon was as follows:

AYES:

NAYS:

ABSENT:

ABSTENTIONS:

and the ordinance was declared adopted this ____ day of _____ 2024

Kristine Scherer
Clerk of Council

Jason Zuckerman
Council Chairman