

**NOTICE OF PUBLIC MEETING
MANDEVILLE CITY COUNCIL
MEETING AGENDA
THURSDAY, MAY 28, 2026, 6:00PM
MANDEVILLE CITY HALL
3101 E. CAUSEWAY APPROACH
MANDEVILLE, LOUISIANA 70448**

**CALL TO ORDER
ROLL CALL
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE**

PUBLIC COMMENT:

MINUTES:

1. Adoption of the May 14, 2026 Council Meeting Minutes

INTRODUCTION OF ORDINANCES:

1. Introduction of Ordinance 26-20: AN ORDINANCE TO AMEND SECTION 17-15 OF THE CITY OF MANDEVILLE CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING A TEMPORARY, MAXIMUM VOLUME COMPONENT AND RESIDENTIAL SEWERAGE CHARGE, AND TO PROVIDE FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilmen Vogeltanz and Discon, District 2 and At-Large)

2. Introduction of Ordinance 26-21: AN ORDINANCE TO ENACT SECTION 9-9 OF THE CITY OF MANDEVILLE CODE OF ORDINANCES RELATIVE TO SWIMMING POOLS, TO AMEND SECTION 9-7 RELATIVE TO SWIMMING POOLS, AND TO PROVIDE FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Vogeltanz, District 2)

3. Introduction of Ordinance 26-22: AN ORDINANCE TO AMEND SECTION 13-16 OF THE CITY CODE OF ORDINANCES REGARDING RULES AND REGULATIONS FOR NEIGHBORHOODS PARK AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH. (Councilwoman Strong-Thompson, District 1)

4. Introduction of Ordinance 26-23: AN ORDINANCE AMENDING SECTION 13-15 OF THE CODE OF ORDINANCES OF THE CITY OF MANDEVILLE, AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilwoman Lane, District 3)

REPORTS, ANNOUNCEMENTS, & MESSAGE FROM THE MAYOR:

PRESENTATIONS:

1. Unbound Now, Holly Tupper- Child Trafficking

FINANCE REPORT: Jessica Farno, Finance Director

UNFINISHED BUSINESS:

NEW BUSINESS:

1. **Approval of Alcohol Permit Application** for Mande Milkshakers- “Shakes and Shoes Sock Hop” event to be held on June 20, 2026 5:00-9:00pm Location: Mandeville Trailhead Approval Requests: Council permission to apply for ATC permit Contingent Upon: Council approval to apply for ATC permit, Police detail secured- Applicant will pay for detail, Certificate of Insurance, Fire Dept. Incident Action Plan (Councilwoman Lane, District 3)

2. **Approval for Special Event Permit** for Wednesday Run Club- “Global Running Day” event to be held on June 3, 2026 5:00- 9:00pm Location: See Attached Map for race route, Mandeville Trailhead afterparty Approval Requests: Route Approval Contingent Upon: Council approval of route, Police detail secured- Applicant will pay detail, Certificate of Insurance, Fire Dept. Incident Action Plan (Councilwoman Lane, District 3)

3. **Approval of Alcohol Permit Application** for OMBA- “ Old Mandeville Poker Run” event to be held on July 18, 2026 8:00- 9:00am Rain Date: July 25, 2026 Locations: Private Business Locations, Sunset Point, Trailhead (see attached note) Approval Requests: Permission to apply for ATC Permit Contingent Upon: Applicant reserves Sunset Point and Trailhead, Police detail secured- Applicant will pay for detail, Certificate of Insurance, Fire Dept. Incident Action Plan, OMBA handles cleanup (Councilwoman Lane, District 3)

4. **Approval of Special Event Permit and Alcohol Permit Application** for City of Mandeville- “Light Up the Lake” event to be held on July 4, 2026 6:00-9:00pm Location: Lakeshore Dr (See map) Approval Requests: Street closure approval, Barricade usage, Permission to apply for ATC Permit Contingent Upon: Police detail secured, Fire Dept. Incident Action Plan, MPD installs “No Parking” signs, MPD installs barricades, Public Works handles cleanup (Councilwoman Lane, District 3)

5. **Approval of Substantial Completion Certificates** for Task Order Nos. 2,3,& 4 of the 2024 Sewer and Water Maintenance Contract (Councilman Zuckerman, At-Large)

6. **Adoption of Resolution 26-18: A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF MANDEVILLE AND MARK J. MANSFIELD** (Councilman Zuckerman, At-Large)

7. **Adoption of Resolution 26-19: A RESOLUTION AUTHORIZING TRAVEL EXPENSES FOR HISTORIC PRESERVATION DISTRICT COMMISSION MEMBERS BILL BARRY, JEFF BERNARD, KAREN MCINNIS, AND LEAH QUINN TO ATTEND THE 2026 NATIONAL ALLIANCE OF PRESERVATION COMMISSIONS FORUM CONFERENCE IN MINNEAPOLIS, MN FROM JULY 22- JULY 26, 2026 AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH** (Council Zuckerman, At-Large)

8. **Adoption of Resolution 26-20: A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND FAIRWAY CONSULTING & ENGINEERING FOR THE HUTCHINSON STREET WATER MAIN REPLACEMENT PROJECT AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH** (Councilwoman Lane, District 3)

9. **Adoption of Resolution 26-21: A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE AMENDMENT NO.3 TO THE**

PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND CSRS, LLC AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)

10. **Adoption of Resolution 26-22: A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE AMENDMENT NO.1** TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND KYLE ASSOCIATES, LLC. AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)

11. **Adoption of Ordinance 26-15: AN ORDINANCE TO EXECUTE AMENDMENT NO. 4** TO ORDINANCE NUMBER 25-26, THE CAPITAL BUDGET OF THE CITY OF MANDEVILLE AND FOR OTHER MATTERS IN CONNECTION THEREWITH (RAVINE AUX COQUILLE WATERSHED MODELING) (Councilman Zuckerman, At-Large)

ADJOURNMENT

Alicia Watts
Council Clerk

City of Mandeville-3101 E. Causeway Approach-Mandeville, LA 70448
(985) 624-3145

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact, Council Clerk, at (985) 624-3145, describing the assistance that is necessary.

DATE OF NOTICE: May 22, 2026 9:00am

POSTED AT: MANDEVILLE CITY HALL, 3101 E. CAUSEWAY APPROACH,
MANDEVILLE, LOUISIANA