

**NOTICE OF PUBLIC MEETING  
MANDEVILLE CITY COUNCIL  
MEETING AGENDA  
THURSDAY, SEPTEMBER 25, 2025, 6:00PM  
MANDEVILLE CITY HALL  
3101 E. CAUSEWAY APPROACH  
MANDEVILLE, LOUISIANA 70448**

**CALL TO ORDER  
ROLL CALL  
MOMENT OF SILENCE  
PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT:**

**MINUTES:**

1. Adoption of the September 11, 2025 Council Meeting Minutes

**INTRODUCTION OF ORDINANCES:**

**REPORTS, ANNOUNCEMENTS, & MESSAGE FROM THE MAYOR:**

1. The Parks and Parkways Commission is soliciting resumes for a 7 year term. Anyone interested in applying, please send your resume to [awatts@cityofmandeville.com](mailto:awatts@cityofmandeville.com). The deadline is October 24, 2025 at 4:00pm.

**PRESENTATIONS:**

**FINANCE REPORT- Jessica Farno, Finance Director**

**CONSENT AGENDA:**

1. **Approval of Liquor License** for Ruby's Roadhouse (Councilwoman Lane, District 3)
2. **Approval of Special Event Permit** for Mandeville Elementary School PTA- "**Adventure Fest/ Fun Run**" event to be held on October 18, 2025 8:30am- 2:00pm. Location: Mandeville Elementary School Approval Requests: Route map approval (Councilwoman Lane, District3)
3. **Approval of Substantial Completion for Task Order No.10** for the 2022 Road and Drainage Maintenance Contract (Councilman Zuckerman, At-Large)
4. **Approval of Change Order No.5** for the Mandeville Golden Glen Water System to decrease total amount of contract from \$3,288,123.62 to \$3,076,113.12. No change to contract time. (Councilman Vogeltanz, District 2)
5. **Approval of Change Order No.1** for the Mandeville Harbor Gazebo Improvements to increase total contract by \$10,908.00 to replace existing 2x6 wood joist with 4x6 and install ½" x 5" steel bolts, and to increase the contract time by 9 days. (Councilwoman Lane, District 3)
6. **Approval of Resolution 25-47: A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE AMENDMENT NO.1 TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND COMPLIANCE ENVIROSYSTEMS, LLC FOR THE DRAINLINE CLEANING AND**

STRUCTURE EVALUATION SERVICES AND SEWER SYSTEM EVALUATION (SSES) SERVICES , AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)

**7. Approval of Resolution 25-48: A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE AMENDMENT NO.1 TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN VECTURA CONSULTING SERVICES, LLC AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**1. Adoption of Ordinance 25-30: AN ORDINANCE APPROVING A CONDITIONAL USE PERMIT FOR THE USE DESIGNATED UNDER CLURO SECTION 6.4.42.3 LODGING (TRANSIENT) SHORT-TERM RENTAL: WHOLE HOUSE RENTAL, LOCATED AT 256 JACKSON AVENUE, BEING A PORTION OF GROUND LOCATED IN THE NORTH HALF OF SQUARE 74, LOT 260A ZONED AS PRD – PLANNED RESIDENTIAL DISTRICT AND APPROVING A SITE PLAN, FLOOR PLAN, AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)**

**2. Adoption of Resolution 25-49: A RESOLUTION ACCEPTING THE RECOMMENDATION OF THE EVALUATION COMMITTEE FOR THE 2025 CAPITAL ASSET SCHEDULE REVIEW, RECONCILIATION, & REMEDIATION SERVICES CONTRACT AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE HIGHEST-RANKED PROPOSER, CRI ADVISORS, LLC, AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)**

**3. Adoption of Resolution 25-50: A RESOLUTION ACCEPTING THE RECOMMENDATION OF THE AUDIT COMMITTEE TO CONTRACT WITH KUSHNER LAGRAIZE, FOR THE PURPOSE OF CONDUCTING A FINANCIAL AUDIT FOR THE CITY OF MANDEVILLE AS OF AND FOR THE FISCAL YEAR ENDING AUGUST 31, 2025, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)**

**ADJOURNMENT**

Alicia Watts

Council Clerk

City of Mandeville-3101 E. Causeway Approach-Mandeville, LA 70448

(985) 624-3145

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact, Council Clerk, at (985) 624-3145, describing the assistance that is necessary.

DATE OF NOTICE: September 19, 2025 10:00 am

POSTED AT: MANDEVILLE CITY HALL, 3101 E. CAUSEWAY APPROACH, MANDEVILLE, LOUISIANA