**NOTICE OF PUBLIC MEETING**

**MANDEVILLE CITY COUNCIL**

**MEETING AGENDA**

**THURSDAY, JUNE 26, 2025, 6:00PM**

**MANDEVILLE CITY HALL**

**3101 E. CAUSEWAY APPROACH**

**MANDEVILLE, LOUISIANA 70448**

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC COMMENT:**

**MINUTES:**

1. Adoption of the June 12, 2025 Council Meeting Minutes

**INTRODUCTION OF ORDINANCES**:

**1. Introduction of Ordinance 25-21: AN ORDINANCE AMENDING SECTION 9-31 OF THE CITY OF MANDEVILLE CODE OF ORDINANCES AND APPENDIX C DIVISION 9 SECTION 9-31 REGARDING MONTHLY GARBAGE SERVICE CHARGES AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Discon, At-Large)**

**2. Introduction of Ordinance 25-22: AN ORDINANCE DECLARING CERTAIN ITEMS AS SURPLUS** AND NO LONGER NEEDED FOR CITY USE; AUTHORIZING THE MAYOR TO EXCHANGE, DONATE, OR DISPOSE OF SURPLUS ITEMS; AUTHORIZING THE MAYOR TO EXECUTE ALL NECESSARY DOCUMENTS AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH **(Councilman Discon, At-Large)**

 **REPORTS, ANNOUNCEMENTS, & MESSAGE FROM THE MAYOR:**

**PRESENTATIONS:**

1. Kathy Stuart, Southeast Regional Director for Senator Cassidy

2. Andre C. Monnot, Principal Engineering, Inc. – Sunset Point Fishing Pier, Handicap Pier, and Site Repair Project Conceptual

**FINANCE REPORT- Jessica Farno, Finance Director**

**SPECIAL EVENT PERMITS:**

1. **Approval of Special Event Permit** for Mandeville High School- “**Mandeville High School** **Homecoming Parade**” event to be held on October 1, 2025 6:00pm Location: Mandeville Lakefront (See Map) Approval Request: Parade Route Contingent Upon: MPD Coordination, Certificate of Insurance (Councilwoman Lane, District 3)

2. **Approval of Special Event Permit** for Fresh Junkie Productions/ Run Gulf Coast- “**Northshore** **Half Marathon & 10 Miler**” event to be held on October 12, 2025 7:00am Location: Mandeville Lakefront & Fountainbleau State Park (See Map) Approval Request: Race Route Contingent Upon: Coordination with MPD for barricades, signs and cones, Certificate of Insurance. (Councilwoman Lane, District 3)

3. **Approval of Special Event Permit** for NextOp- “**Veterans Day Parade & Jambalaya Cookoff**” event to be held on November 8, 2025 11:00am- 6:00pm Location: Mandeville Lakefront (See Map) Approval Requests: Route Approval, Street closure for concert on stage (across from Rest Awhile) Contingent Upon: Certificate of Insurance, Coordination with MPD for barricades, signs and cones. (Councilwoman Lane, District 3)

4. **Approval of Special Event and Liquor License Permit** for Captain Liberto Memorial Fund- “**Cookin’ with the Blue Jambalaya Cookoff**” event to be held November 16, 2025 9:00am- 5:30pm Location: Mandeville Trailhead Approval Request: Permission to apply for ATC permit Contingent Upon: ATC permit, Certificate of Insurance. (Councilwoman Lane, District 3)

**UNFINISHED BUSINESS:**

**NEW BUSINESS**:

1. Selection of Parks and Parkways Commission Member (Councilman Discon, At-Large)

2. **Adoption of Resolution 25-31**: **A RESOLUTION AUTHORIZING THE MAYOR TO SIGN A COOPERATIVE AGREEMENT** BETWEEN THE **CITY OF MANDEVILLE** AND **ST**. **TAMMANY PARISH** TO UNDERTAKE ELIGIBLE COMMUNITY DEVELOPMENT AND HOUSING ASSISTANCE ACTIVITIES WITHIN THE CITY OF MANDEVILLE JURISDICTION; TO BE PRE-APPROVED BY THE CITY OF MANDEVILLE AND PARISH BEFORE ACTIVITY TAKES PLACE AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Discon, At-Large)

3. **Adoption of Resolution 25-32**: **A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE AMENDMENT NO. 2** TO THE **RICHARD C. LAMBERT** **CONSULTANTS, LLC.** PROFESSIONAL SERVICES AGREEMENT REGARDING THE OLD MANDEVILLE WATERLINES PROJECT AND PROVIDING FOR OTHER MATTERS CONNECTED THEREWITH. Councilwoman Lane, District3)

4. **Adoption of Resolution 25-33:** **A RESOLUTION ACCEPTING THE BID FOR THE LAKEFRONT WETLANDS RESTORATION PROJECT** AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE APPARENT LOW BIDDER, **ONSHORE MATERIALS, LLC**., AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)

5. **Adoption of Resolution 25-34**: **A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE AMENDMENT NO. 2** TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND **KYLE ASSOCIATES, LLC** FOR THE HWY 22 DRAINAGE PROJECT AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)

6. **Adoption of Resolution 25-35**: **A RESOLUTION AUTHORIZING THE MAYOR OF `THE CITY OF MANDEVILLE TO EXECUTE A MAINTENANCE** AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND THE STATE OF LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT, OFFICE OF ENGINEERING **(DOTD)** FOR MOWING AND LITTER PICKUP FOR THE FISCAL YEAR ENDING JUNE 30, 2026 AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH Councilman Discon, At-Large)

7. **Adoption of Ordinance 25-03**: **AN ORDINANCE AMENDING THE PROVISIONS OF SECTION 10-70** OF THE CODE OF ORDINANCES OF THE CITY OF MANDEVILLE REGULATING PERMANENT PARKING WITHIN THE CITY OF MANDEVILLE AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Discon, At-Large)

8. **Adoption of Ordinance 25-12: AN ORDINANCE ADOPTING THE ADJUSTED MILLAGE RATES** FOR TAXES SUB.JECT TO TAXATION IN THE CITY OF MANDEVILLE, STATE OF LOUISIANA, FOR THE YEAR 2025 FOR THE PURPOSE OF FUNDING THE OPERATIONS AND MAINTENANCE OF THE POLICE DEPARTMENT IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE VII, SECTION 23(B) AND (C) OF THE 1974 LOUISIANA CONSTITUTION AND R.S. 47:1705 (B) (1) AND (2). (Councilman Discon, At-Large)

9. **Adoption of Ordinance 25-13: AN ORDINANCE ADOPTING TAXES** TO LEVY ON PROPERTY SUBJECT TO TAXATION IN THE CITY OF MANDEVILLE, STATE OF LOUISIANA, FOR THE YEAR 2025 FOR THE PURPOSE OF PAYING GENERAL MAINTENANCE AND OPERATIONS AND ALSO FUNDING OPERATIONS AND MAINTENANCE OF THE POLICE DEPARTMENT OF THE CITY IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE VII, SECTION 23(B) AND (C) OF THE 1974 LOUISIANA CONSTITUTION AND R.S. 47:1705 (B) (1) AND (2).(Councilman Discon, At-Large)

10. **Adoption of Ordinance 25-14: AN** **ORDINANCE ESTABLISHING THE AUTHORIZED MILLAGE RATE AND ROLLING FORWARD TO MILLAGE RATES NOT EXCEEDING THE MAXIMUM AUTHORIZED RATES** FOR TAXES TO LEVY ON PROPERTY SUBJECT TO TAXATION IN THE CITY OF MANDEVILLE, STATE OF LOUISIANA, FOR THE YEAR 2025 FOR THE PURPOSE OF FUNDING THE OPERATIONS AND MAINTENANCE OF THE POLICE DEPARTMENT IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE VII, SECTION 23(B) AND (C) OF THE 1974 LOUISIANA CONSTITUTION AND R.S. 47:1705 (B) (1) AND (2).(Councilman Discon, At-Large)

11. **Adoption of Ordinance 25-17: AN ORDINANCE APPROVING A CONDITIONAL USE PERMIT** FOR THE USE DESIGNATED UNDER CLURO SECTION 6.4.42.3 LODGING (TRANSIENT) SHORT-TERM RENTAL: WHOLE HOUSE RENTAL, LOCATED ON **1109 VILLERE STREET**, BEING A PORTION OF GROUND LOCATED IN SQUARE 90B ON LOT 4BZONED AS R-3 MULTI-FAMILYRESIDENTIAL DISTRICT AND APPROVING A SITE PLAN, FLOOR PLAN, AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Discon, At-Large)

12. **Adoption of Ordinance 25-18:** **AN ORDINANCE APPROVING A CONDITIONAL USE PERMIT** FOR THE USE DESIGNATED UNDER CLURO SECTION 6.4.42.3 LODGING (TRANSIENT) SHORT-TERM RENTAL: WHOLE HOUSE RENTAL, LOCATED **ON 119 GIROD STREET**, BEING A PORTION OF GROUND LOCATED IN SQUARE 2 ON LOT 1C ZONED AS B-3 OLD MANDEVILLE BUSINESS DISTRICT AND APPROVING A SITE PLAN, FLOOR PLAN, AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Discon, At-Large)

13. **Adoption of Ordinance 25-19**: **AN ORDINANCE APPROVING A CONDITIONAL USE PERMIT** FOR THE USE DESIGNATED UNDER CLURO SECTION 6.4.42.3 LODGING (TRANSIENT) SHORT-TERM RENTAL: WHOLE HOUSE RENTAL, LOCATED **ON 252 JACKSON AVENUE**, BEING A PORTION OF GROUND LOCATED IN THE NORTH HALF OF SQUARE 74 ZONED AS PRD – PLANNED RESIDENTIAL DISTRICT AND APPROVING A SITE PLAN, FLOOR PLAN, AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Discon, At-Large)

14. **Adoption of Ordinance 25-20: AN ORDINANCE TO AMEND ORDINANCE NO. 24-23,** THE CAPITAL BUDGET OF THE CITY OF MANDEVILLE AND FOR OTHER MATTERS IN CONNECTION THEREWITH **(Girod St. Landscaping & Lighting).** (Councilman Discon, At-Large)

**ADJOURNMENT**

Alicia Watts

Council Clerk

City of Mandeville-3101 E. Causeway Approach-Mandeville, LA 70448

(985) 624-3145

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact, Council Clerk, at (985) 624-3145, describing the assistance that is necessary.

DATE OF NOTICE: June 19, 2025 9:00 am

POSTED AT: MANDEVILLE CITY HALL, 3101 E. CAUSEWAY APPROACH, MANDEVILLE, LOUISIANA