**NOTICE OF PUBLIC MEETING**

**MANDEVILLE CITY COUNCIL**

**MEETING AGENDA**

**THURSDAY, APRIL 24, 2025, 6:00PM**

**MANDEVILLE CITY HALL**

**3101 E. CAUSEWAY APPROACH**

**MANDEVILLE, LOUISIANA 70448**

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC COMMENT:**

**MINUTES:**

1. Adoption of the April 3, 2025 Special Meeting Minutes

2. Adoption of the April 10, 2025 Council Meeting Minutes

**INTRODUCTION OF ORDINANCES**:

1. **Introduction of Ordinance 25-11**: **AN ORDINANCE REPEALING AND REPLACING ARTICLE 9,** SECTION 9.2.5.7, LIVE OAK PROTECTION REQUIREMENTS, AND AMENDING SECTIONS 9.2.3 AND 9.2.5.14 OF THE COMPREHENSIVE LAND USE REGULATIONS ORDINANCE, AND AMENDING DIVISION 19 OF APPENDIX C SECTION 9.2.5.16 OF THE CODE OF ORDINANCES OF THE CITY OF MANDEVILLE, AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH(Councilman Discon, At-Large, and Councilwoman Lane, District 3)

 **REPORTS, ANNOUNCEMENTS, & MESSAGE FROM THE MAYOR:**

1. The Mandeville City Council is soliciting resumes for a qualified appointment, to the Mandeville Parks and Parkways Committee. Qualified applicant must have a background as an arborist, ornamental horticulturist, landscape architect, master gardener and designer, or have a technical background in a related field. Please send your resume to awatts@cityofmandeville.com

**PRESENTATIONS:**

1. Autism Awareness- Sunny McDaniel and Yvette Furr

**FINANCE REPORT: Jessica Farno, Finance Director**

**SPECIAL EVENT PERMITS:**

 1. **Approval of the Special Event Application for Jessica Haley- “Sunbath Under the Oaks”** event to be held May 22 and June 19, 2025 from 6:00-7:00pm Location: Mandeville Lakefront (Between Lafayette and Wilkinson), Approval Requests: Council approval for Lakefront usage Contingent upon: 100 people and one hour maximum (Councilwoman Lane, District 3)

**UNFINISHED BUSINESS:**

**NEW BUSINESS**:

1. **Approval of Change Order No. 6 for the 2022 Asphalt Maintenance Contract** to add pay item 203-01. There is no change in the maximum contract amount or time. (Councilman Discon, At-Large)

2. **Approval of Change Order No. 4 for the Golden Glen Water System** project to add scope items and adjust cost for changes made, resulting in $64.00 decrease in total price. No change in contract time. (Councilman Vogeltanz, District 2)

3. **Approval of Change Order No. 5 for the 2022 Road and Drainage Maintenance Contract** to add a new pay item, fence removal and disposal. This will not add to the contract amount or time. (Councilwoman Strong-Thompson, District 1)

4. **Adoption of Resolution 25-19**: **A RESOLUTION AUTHORIZING THE CITY OF MANDEVILLE TO SUBMIT A PRE-APPLICATION AND SUBSEQUENT APPLICATION** TO THE STATEWIDE FLOOD CONTROL PROGRAM FOR ASSISTANCE IN THE IMPLEMENTATION OF DRAINAGE IMPROVEMENTS PROJECT FOR THE PURPOSE OF REDUCING EXISTING FLOOD DAMAGES IN THE WELDON PARK SUBDIVISION; providing for the necessary documentation of SAID FLOOD DAMAGES; and providing for other matters in connection therewith**.** (Councilman Discon, At-Large)

5. **Adoption Of Resolution 25-20: A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MANDEVILLE TO EXECUTE AMENDMENT NO. 2** TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF MANDEVILLE AND **T. BAKER SMITH LLC** AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Discon, At-Large)

6. **Adoption of Ordinance 25-08:** **AN Ordinance TO AMEND ORDINANCE NUMBER 24-22,** THE OPERATING BUDGET OF THE CITY OF MANDEVILLE AND FOR OTHER MATTERS IN CONNECTION THEREWITH (Councilman Zuckerman, At-Large)

7. **Adoption of Ordinance 25-10**: **AN ORDINANCE TO AMEND ORDINANCE NO. 24-23,** **THE CAPITAL BUDGET** OF THE CITY OF MANDEVILLE AND FOR OTHER MATTERS IN CONNECTION THEREWITH. (Harbor Gazebo) (Councilman Zuckerman, At-Large)

**ADJOURNMENT**

Alicia Watts

Council Clerk

City of Mandeville-3101 E. Causeway Approach-Mandeville, LA 70448

(985) 624-3145

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact, Council Clerk, at (985) 624-3145, describing the assistance that is necessary.

DATE OF NOTICE: April 17, 2025 11:00 am

POSTED AT: MANDEVILLE CITY HALL, 3101 E. CAUSEWAY APPROACH, MANDEVILLE, LOUISIANA